

STATE OF OKLAHOMA COUNTY OF TULSA  
(Name of County)  
CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION

FILED

Tulsa County Election Board

1. CANDIDATE INFORMATION

Name as it will appear on the ballot (Last, First, Middle) <u>BERRY Rex Neil</u>		Party Affiliation <u>DEMOCRAT</u>
Complete name of Office Sought <u>TULSA COUNTY SHERIFF</u>		Special or General Election Date <u>SPECIAL - APR. 5, 2016 1:34 PM</u>
Candidate Residence Street Address 1 <u>2300 RIVERSIDE #4A</u>	Candidate Mailing Address 1 <u>BY A Wiedman</u>	
Candidate Residence Street Address 2	Candidate Mailing Address 2	
Candidate Residence City, State, Zip Code <u>TULSA, OK 74114</u>	Candidate Mailing City, State, Zip Code <u>PO Box 4747 TULSA, OK 74114</u>	
Phone Number 1 (xxx) xxx-xxxx ext. xxxxx <u>(918) 703 9661</u>	Phone Number 2 (xxx) xxx-xxxx ext. xxxxx <u>(918) 292 9374</u>	Candidate Email Address <u>REX4SHERIFF16@GMAIL</u>

2. COMMITTEE INFORMATION

Candidate Committee Name <u>REX4SHERIFF16</u>		
Committee Physical Street Address 1 <u>2300 RIVERSIDE #4A</u>	Committee Mailing Address 1 <u>P.O. Box 4747</u>	
Committee Physical Street Address 2	Committee Mailing Address 2	
Committee City, State, Zip Code <u>TULSA, OK 74114</u>	Committee Mailing Address City, State, Zip Code <u>TULSA OK 74159</u>	
Phone Number 1 (xxx) xxx-xxxx ext. xxxxx <u>(918) 703 9661</u>	Phone Number 2 (xxx) xxx-xxxx ext. xxxxx	Committee Email Address <u>REX4SHERIFF16@GMAIL.COM</u>
Committee Website Address	Social Media Account Address	Social Media Account Address

3. COMMITTEE OFFICERS INFORMATION

Chair's Name (First, Middle, Last) <u>John L Boyte</u>	Treasurer's Name (First, Middle, Last) <u>John L Boyte</u>	Deputy Treasurer's Name (First, Middle, Last) <u>Mary ELLEN Jones</u>
Street Address 1 <u>4011 E 46th St</u>	Street Address 1 <u>4611 E. 46th St</u>	Street Address 1 <u>4191 S Zuni Ave</u>
Street Address 2	Street Address 2	Street Address 2
City, State, Zip Code <u>Tulsa, OK 74135</u>	City, State, Zip Code <u>Tulsa OK 74135</u>	City, State, Zip Code <u>Tulsa OK 74105</u>
Phone Number (xxx) xxx-xxxx ext. xxxxx <u>918-527-1026</u>	Phone Number (xxx) xxx-xxxx ext. xxxxx <u>918-527-1026</u>	Phone Number (xxx) xxx-xxxx ext. xxxxx <u>918-743-9120</u>
Email Address <u>jackboyte@ecot.net</u>	Email Address <u>jackboyte@cox.net</u>	Email Address <u>mej126@cox.net</u>

4. DEPOSITORY INFORMATION

Account 1 <u>00210019227</u>	Account 2	Account 3	Account 4
Street Address 1 <u>4110 S Rockford Ave</u>	Street Address 1	Street Address 1	Street Address 1
Street Address 2	Street Address 2	Street Address 2	Street Address 2
City, State, Zip Code <u>Tulsa, OK 74105</u>	City, State, Zip Code	City, State, Zip Code	City, State, Zip Code

I acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.

[Signature] Jan 11, 2016  
Signature Date

Signed and sworn to before me on Jan 11, 2016 by Officer signing this form.  
(Date)

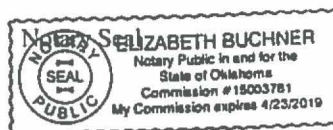
For County use only:

Number assigned by the  
County: \_\_\_\_\_

State of Oklahoma )  
County of )

[Signature]  
Notary signature  
My Commission expires: 4-23-19

Fee Paid: \_\_\_\_\_  
\$50.00 Fee payable to County Election  
Board is Required.



My commission #: 15003781

County Campaign Committee SO  
version 2015.1

## STATE OF OKLAHOMA COUNTY OF Tulsa

**FILED**  
Tulsa County Election Board

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

FEB 22 2016

AMENDED: ☐ 1:16 PMBY A Wildman

Full Legal Name of Candidate Rex E. Berry		Special or General Election Date
Full Name of Committee Rex4Sheriff16		
Complete Name of Office Sought Tulsa County Sheriff		
Type of Report Partial Quarter	Reporting Period: December 7, 2105 - February 15, 2016	

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

## SCHEDULE SUMMARY

REPORTING  
PERIOD TOTALAGGREGATE  
TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 1,870.00	\$ 1,870.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 200.00	\$ 200.00
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]	\$ 750.00	\$ 750.00
8.	<b>TOTAL FUNDS RECEIVED:</b>	<b>\$ 2,620.00</b>	<b>\$ 2,620.00</b>
9.	In Kind Contributions [Schedule D]	\$ 200.00	\$ 200.00
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>\$ 2,820.00</b>	<b>\$ 2,820.00</b>
11.	Campaign Expenditures Made [Schedule E]	\$ 915.80	\$ 915.80
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	<b>TOTAL EXPENDITURES MADE:</b>	<b>\$ 915.80</b>	<b>\$ 915.80</b>
16.	Refunds issued [Calculated in Schedules A and B]		
17.	Debt from Prior Committee		
18.	<b>REPORTING PERIOD ENDING BALANCE:</b> [Line 1 + Line 8 - Line 15]	<b>\$ 1,904.20</b>	<b>\$ 1,904.20</b>

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

February 22, 2016  
Date submitted



*[Signature]*  
Officer's signature

*[Signature]*



# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

Full Legal Name of Candidate (if applicable) Rex N. Berry		Full Name of Committee Rex4Sheriff16	
Type of Report Partial Quarter	Reporting Period: December 7, 2015 - February 15, 2016		Number (if assigned)

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate
	7	\$ 195.00	\$ 195.00

## CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total	Aggregate Total
1-26-16	George Krumme 2300 Riverside Dr, 12-E Tulsa OK 74114 Self employed	Individual	\$ 250.00	\$ 250.00	\$ 250.00
2-1-16	Rebecca Collins 1323 E 27th St Tulsa OK 74114 Retired	Individual	\$ 75.00	\$ 75.00	\$ 75.00
1-27-16	D. Gregory Bledsoe 1304 E 26th Pl Tulsa OK 74114 Attorney	Individual	\$ 200.00	\$ 200.00	\$ 200.00
2-1-16	HEART OF THE PARTY FDWC P.O. Box 702419 Tulsa OK 74120 PAC	PAC	\$ 200.00	\$ 200.00	\$ 200.00
12-21-15	Mary Ellen Jones 4191 S Zunis Ave Tulsa OK 74105 Retired	Individual	\$ 100.00	\$ 500.00	\$ 500.00
1-12-16	Sabine Brown 11126 S 70th E Ave Bixby OK 74008 Physican Assistant	Individual	\$ 100.00	\$ 100.00	\$ 100.00
1-20-16	Eric Bolusky 2545 E 18th St Tulsa OK 74104 Retired	Individual	\$ 100.00	\$ 100.00	\$ 100.00
1-16-16	Suzanne Ames 3726 S Darlington Ave Tulsa OK 74135 Retired	Individual	\$ 100.00	\$ 100.00	\$ 100.00
1-12-16	Rex N. Berry 2300 Riverside Dr 4-A Tulsa OK 74114 Retired	Individual	\$ 350.00	\$ 350.00	\$ 350.00
1-12-16	Mary Ellen Jones 4191 S Zunis Ave Tulsa OK 74105	Individual	\$ 400.00	\$ 500.00	\$ 500.00

# COMMITTEE SCHEDULE C--LOANS

Amended: ☐

Full Legal Name of Candidate (if applicable) <b>Rex N. Berry</b>		Full Name of Committee <b>Rex4Sheriff16</b>	
Type of Report <b>Pre-Election General</b>	Reporting Period <b>December 7, 2015 - February 15, 2016</b>		Ethics Number

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	END OF REPORTING PERIOD TOTAL LOAN BALANCE

<input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME <b>Rex N. Berry</b>		ADDRESS <b>2300 Riverside Dr., 4-A Tulsa OK 74114</b>	
Date of Loan <b>December 21, 2015</b>		Interest Rate (0% by law if lender is self) <b>0%</b>	
Loan Terms:		Amount of Loan <b>\$ 750.00</b>	
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance

<input type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME		ADDRESS	
Date of Loan		Interest Rate (0% by law if lender is self)	
Loan Terms:		Amount of Loan	
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance

Amended: ☐

Full Legal Name of Candidate (if applicable) Rex N. Berry	Full Name of Committee Rex4Sheriff16
Type of Report Pre-Election General	Reporting Period: December 7, 2015 - February 15, 2016
Number (if assigned)	

In Kind Contributions of \$50 or less	Number	Reporting Period Total	Aggregate Total

### IN KIND CONTRIBUTIONS EXCEEDING \$50

[illegible]

**Amended:** ☐

Full Legal Name of Candidate (if applicable) Rex N. Berry	Full Name of Committee Rex4Sheriff16
Type of Report: Pre-Election General	Reporting Period December 7, 2015 - February 15, 2016

Expenditures of \$200 or less	Number	Reporting Period Total	Aggregate Total
	3	\$ 124.71	\$ 124.71

### GENERAL EXPENDITURES EXCEEDING \$200

[illegible]