STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas Cro | AMENDED: | |
|------------------------------------------------|-------------------------------|------------------------------------------------|
| Full Name of Committee John Croisant for Sch | | |
| Complete Name of Office Sought Tulsa Public Sc | hools District 5 School Board | Special or General Election Date 06/30/2020 |
| Type of Report 14 days prior to election | | |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 2,114.59 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 1,385.00 | \$ 3,499.59 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 1,385.00 | |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 10.00 | \$ 3,489.59 |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | r | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 10.00 | \$ 3,489.59 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | x | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 3,489.59 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

06-16-2020

Date submitted

Officer's signature

2018 ISD TCD Candidate CE Report Version 2018 1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

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| | | | | | | Amended | \cdot |
|--|-------------------------------------------------------|-----------------------|--------------|----------------------------------------|----|------------------|---------|
| | l Name of Candidate (if applicable) nomas Croisant | | | of Committee isant for School Board | | | |
| | | Reporting 06/16/20 | ALCONTRACTOR | | | Number (if assig | ned) |
| | Contributions of \$50 or | Numl | ber | Reporting Period Total | A | ggregate | |
| | less | 2 | | \$ 85.00 | \$ | 2,199.59 |] |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------|--------------------|
| 06/12/2020 | Heba I Aston/ 3310 S Florence PI, TUIsa, OK 74105/ retired/ retired | individual | \$ 200.00 | \$ 285.00 | \$ 2,399.59 |
| 06/15/2020 | George Krumme/ 2300 Riverside Dr, 12-E, Tulsa, OK 74114/ retired/ retired | individual | \$ 1,000.00 | \$ 1,285.00 | \$ 3,399.59 |
| 06/16/2020 | Ann Piper/ 1547 E 35th Pl, Tulsa, OK 74105/ educator/ Tulsa Public Schools | individual | \$ 100.00 | \$ 1,385.00 | \$ 3,499.59 |
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Committee Schedule A Version 2015.1

| | | Amended: 🖌 |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Type of Report Partial Quarter | ing Period: 5/2020 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------|---------------------------------------------------------------------------------------------------|---------------------|--------|---------------------------|--------------------|
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|--|
| Type of Report: Pre-Election General | Reporting Period 06-16-2020 | |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|-------------------------------|------------------------|
| or less | 1 | \$ 10.00 | \$ 3,489.59 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|--------|------------------------------|--------------------|
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Committee Schedule E—General Expenditures Continued

| Amended: | | | | | d: | |
|-------------|--------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--------|------------------------------|--------------------|
| | egal Name of Candidate (if applicable) Thomas Croisant | John Croisa | ^{Committee} nt for School Board | | | |
| Type Pre | of Report -Election General | Reporting Period 06-16-2020 | | | | |
| Date | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
| | - | | | | | |
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JUN 10 2020STATE OF OKLAHOMA DISTRICT OF ______ Tulsa Public Schools (Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT BOARD OF EDUCATION MMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John | Thomas Croisant | AMENDED: |
|-----------------------------------|--------------------------------------------|------------------------------------------|
| Full Name of Committee John Cr | bisant for School Board | |
| | Ils Public Schools District 5 School Board | Special or General Election Date general |
| Type of Report | Reporting Period: 06/10/2020 | |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 666.29 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 720.00 | \$ 1,386.29 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 2,000.00 | \$ 3,386.29 |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 2,720.00 | \$ 3,386.29 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 11. | Campaign Expenditures Made [Schedule E] | | |
| 12. | Contributions to Candidate Committees [Schedule E] | \$ 1,271.70 | \$ 2,114.59 |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 1,271.70 | \$ 2,114.59 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 2,114.59 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

6-10-2020

I

Date submitted

CS Officer's signature

2018 ISD TCD Candidate CE Report Version 20181

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended: | | | |
|----------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|-----------|--|--|--|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | | Full Name of Committee John Croisant for School Board | | | | |
| Type of Report Partial Quarter | Reporting Period: 6/10/2020 | Number (if assigned) | | | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate | | | |
| less | 3 | \$ 120.00 | \$ 786.29 | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|----------------|---------------------------|--------------------|
| 06/04/2020 | Robert Jones/ 2217 S Troost Ave, Tulsa, OK 74114/ retired/ retired | individual | \$ 100.00 | \$ 220.00 | \$ 886.29 |
| 06/05/2020 | Shannon Habermehl/ 4136 S Trenton Ave, Tulsa, OK 74105/ banker/ BOK | individual | \$ 100.00 | \$ 320.00 | \$ 986.29 |
| 06/05/2020 | Shron King Davis/ 4662 E 59th St, Tulsa, OK 74135/ developer/ self employed | individual | \$ 100.00 | \$ 420.00 | \$ 1,086.29 |
| 06/05/2020 | Neil Vandalsem/ 9393 E 16th St, Tulsa, OK 74112/ lawyer/ US Courts | individual | \$ 100.00 | \$ 520.00 | \$ 1,186.29 |
| 06/05/2020 | Phil Hammond/ 4013 S Birmingham Ave, Tulsa, OK 74105/ educator/ reitred | individual | \$ 200.00 | \$ 720.00 | \$ 1,386.29 |
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| | | Amended: |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Type of Report Partial Quarter | Reporting Period: 6/10/2020 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------|---------------------------------------------------------------------------------------------------|---------------------|--------|---------------------------|--------------------|
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JUN 10 2020

COMMITTEE SCHEDULE C--LOANSBOARD OF EDUCATION

Amended:

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|---------------------------------------------------------|------------|----------------------------------------------------|-------------------------|-------------------|-----------------------|---------------|---------------------------|--|
| Full Legal Name of Candidate (if a John Thomas Croisant | pplicable) | | Full Name of Con | | ard | | | |
| Type of Report | | John Croisant for School Board Reporting Period | | | | Ethics Number | | |
| Pre-Election General | 6 | 6-10- | | | | | | |
| | | | | | | | | |
| BEGINNING OF REPOR | | | PORTING PERI | | | | PORTING PERIOD | |
| PERIOD TOTAL LOAN BA | LANCE | P | AYMENTS MAI | DE ON LOANS | 8 | | DAN BALANCE | |
| 1500.00 | | | 0 | | | 3 | 750.00 | |
| ✓ SELF (Candidate) | COMN | MER | CIAL FINANC | IAL INSTIT | UTION | ΟΤΙ | HER 3 RD PARTY | |
| NAME | | | ADDRESS | | OTHER 3 RD | PARTY ONLY | (Occupation and Employer) | |
| John Croisant | 62 | 62 Woodward Blvd, Tulsa, OK 74114 | | | | | | |
| Date of Loan | | | ate (0% by law if lende | r is self) | Amount of L | oan | | |
| 04/25/2020 | 0% | | | | \$ 250.00 | | | |
| Loan Terms: | none | | | | | | | |
| | | | Reporting Period | or Loan Beginning | Balance | Reporting | g Period Ending Balance | |
| REPAYMENT INFOR | MATION | TION \$ 250.00 | | | | \$ 250.00 | | |
| Payment Dates | L | Descr | iption | An | nount | | Loan Balance | |
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| SELF (Candidate) | CO | MMER | RCIAL FINANC | IAL INSTIT | UTION | | OTHER 3 RD PARTY |
|----------------------------|-------------------------|-------------------------------------------------------------|--------------|-------------|-------------------------------------------------------|-----------|--------------------------------|
| NAME | | | ADDRESS | | OTHER 3 RD | PARTY | ONLY (Occupation and Employer) |
| John Croisant | 62 Woodward Blvd, Tulsa | | | a, OK 74114 | | | |
| Date of Loan 06/09/2020 | | Interest Rate (0% by law if lender is self) 0% | | | | .oan) | |
| Loan Terms: | none | | | | | | |
| REPAYMENT INFOR | MATI | Reporting Period or Loan Beginnin, ON \$ 2,000.00 | | | g Balance Reporting Period Ending Balance \$ 2,000.00 | | |
| Payment Dates | | Desci | ription | Amount | | | Loan Balance |
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| С | ommittee | Schedule | C —Loans | Continued |
|---|----------|----------|-----------------|-----------|
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| AC相关: 由自己的 (1.14) | ee Schedule C—Loans Continued | Amended: 🗸 |
|----------------------------------------------------------------------|----------------------------------------------------------|---------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Type of Report Pre-Election General | Reporting Period 6-10-2020 | Ethics Number |

| ✓ SELF (Candidate) COMMERCIAL FINANCIAL INSTITUTION OTHER 3 RD PARTY | | | | | | | |
|---------------------------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------|-----------------------------------------------------|----------------------------|-------|--------------------------------|
| NAME | | | ADDRESS | | OTHER 3 RD | PARTY | ONLY (Occupation and Employer) |
| John Croisant | | | 62 Woodward Blvd, Tulsa, OK 74114 | | | | |
| Date of Loan 12-06-2019 | | Interest R 0% | ate (0% by law if lende | er is self) | Amount of I \$ 1,000.00 | | |
| Loan Terms: | none | | | | | | |
| REPAYMENT INFOR | Reporting Period or Loan Beginning ON \$ 1,000.00 | | | Balance Reporting Period Ending Balance \$ 1,000.00 | | | |
| Payment Dates | | Desci | ription | Amount | | | Loan Balance |
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| ✓ SELF (Candidate) COMMERCIAL FINANCIAL INSTITUTION OTHER 3 RD PARTY | | | | | | | |
|---------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------|---------|-------------|---------------------------------------------------|-------|--------------------------------|
| NAME | | | ADDRESS | | OTHER 3RD | PARTY | ONLY (Occupation and Employer) |
| John Croisant | 62 Woodward Blvd, Tulsa, | | | a, OK 74114 | | | |
| Date of Loan 01/15/2020 | | Interest Rate (0% by law if lender is self) 0% | | | | .oan | |
| Loan Terms: | none | none | | | | | |
| REPAYMENT INFOR | MATI | Reporting Period or Loan Beginning ON \$ 500.00 | | | Balance Reporting Period Ending Balance \$ 500.00 | | |
| Payment Dates | | Desci | ription | Amount | | | Loan Balance |
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

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| | | | Amended: |
|----------------------------------------------|----------|------------------------|----------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report: Pre-Election General | Reportin | g Period | |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|------------------------------|--------|-------------------------------|-----------------|
| or less | 7 | \$ 108.94 | \$ 1,277.35 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|-----------|------------------------------|--------------------|
| 04/16/2020 | Automated Mail Service/ 6915 E 38th St, Tulsa, OK 74145 | walk card | walk card | \$ 662.76 | \$ 771.70 | \$ 614.59 |
| 06/10/2020 | Camelot Consulting, 3106 E 44h St, Tulsa, OK 74105 | retainer | consulting | \$ 500.00 | \$ 1,271.70 | \$ 114.59 |
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| | | Committee Sch | edule E—Gen | eral Expenditures Co | ntinued | | |
|-----|---------------------------------------|------------------------------------------------------------------|----------------------------|------------------------------------------------------|---------|------------------------------|------------------|
| | | | | | | Amendeo | 1: |
| | Full Legal Name of Candida | te (if applicable) | Full Name of Co | ommittee | 1 | | |
| | Type of Report Pre-Election Genera | al | Reporting Period | | | | |
| ate | [Name/Address/ | ving Expenditure Occupation/Employer] mittee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggrega Total |
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|-------------|--------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|--------|------------------------------|------------------|
| Type Pre | of Report e-Election General | Reporting Period | | | | |
| Date | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggrega Total |
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STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas C | AMENDED: | |
|-----------------------------------------------|---------------------------------------------|-------|
| Full Name of Committee John Croisant for So | | |
| Complete Name of Office Sought Tulsa Public S | Special or General Election Date 4/7/2020 | |
| Type of Report expenditure | Reporting Period: 14 days before electronic | ction |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 3,169.56 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | -\$ 45.00 | \$ 10,775.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | \$ 250.00 | \$ 250.00 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 0.00 | \$ 1,500.00 |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 205.00 | \$ 12,525.00 |
| 9. | In Kind Contributions [Schedule D] | | \$ 200.00 |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 205.00 | \$ 12,725.00 |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 2,708.27 | \$ 11,981.07 |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 2,708.27 | \$ 11,981.07 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 666.29 | |

By signing, electronic or otherwise, my name very, 1, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information Arb 29 a 2020 time by filing an amended Contributions and Expenditures Report.

BOARD OF EDUCATIC

3-23- 2020 Date submitted

ficer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | | Amended: | |
|----------------------------------|-----------------------------------------|-----------------|----------------------------------------------|---------------------|----|
| Full Legal Name o John Thomas | f Candidate (if applicable) Croisant | | me of Committee Croisant for School Board | | |
| Type of Report | | Reporting Perio | | Number (if assigned | d) |
| Partial Quarter | r | 14 days befo | pre election | | |
| Cont | tributions of \$50 or | Number | Reporting Period Total | Aggregate | |
| | less | 4 | \$ 175.00 | \$ 10,995.00 | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------|---------------------------|--------------------|
| 02/19/2020 | Catherine Newsome/ 4530 S Birmingham PI, Tulsa, OK 74105/ retired/ retired | individual | \$ 100.00 | \$ 275.00 | \$ 11,095.00 |
| 02/19/2020 | Catherine Newsome/ 4530 S Birmingham Pl, Tulsa, OK 74105/ retired/ retired | individual/ deduction from a checking error | -\$ 1,450.00 | -\$ 1,175.00 | \$ 9,645.00 |
| 02/21/2020 | Pete Regan/ 4142 S Rockford, Suite 201, Tulsa, OK 74105/ Attorney/ Devonshire Law | individual | \$ 200.00 | -\$ 975.00 | \$ 9,845.00 |
| 02/25/2020 | Brady Nguyen/ 321 S Boston Ave, Ste 300, Tulsa, OK 74103/ Insurance Agent/ Capital Insurance Partners | individual | \$ 150.00 | -\$ 825.00 | \$ 9,995.00 |
| 02/27/2020 | Randee Charney/ 2842 E 35th St, Tulsa, OK, 74105/ Program Officer/ Schusterman Family Foundation | individual | \$ 180.00 | -\$ 645.00 | \$ 10,175.00 |
| 03/04/2020 | Douglas Fischer/ 124 E 24th St, Tulsa, OK 74114/ Sales/ GCI Sales & Service, LLC | individual | \$ 500.00 | -\$ 145.00 | \$ 10,675.00 |
| 03/05/2020 | Ann Piper/ 1547 E 36th Pl/ Tulsa, OK 74105/ Principal/ Tulsa Public Schools | individual | \$ 100.00 | -\$ 45.00 | \$ 10,775.00 |
| 03/06/2020 | John Waldron for OK 2018/ 533 S Erie Ave. Tulsa, OK 74112/ State Representative/ Oklahoma House of Reps | committee | \$ 150.00 | \$ 105.00 | \$ 10,925.00 |
| 03/18/2020 | AFT 6049 Oklahoma/ 907 S Detroit Ave, Ste 1135, Tulsa, OK 74120/ TPS Support Staff Union | group | \$ 100.00 | \$ 205.00 | \$ 11,025.00 |
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| Amended: | |
|----------|--|
| Amenucu. | |

| Full Legal Name of Candidate (if applicable) | Full Name of Committee | |
|----------------------------------------------|--------------------------------|----------------------|
| John Thomas Croisant | John Croisant for School Board | |
| Type of Report | Reporting Period: | Number (if assigned) |
| Partial Quarter | 14 days before election | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------|---------------------------------------------------------------------------------------------------|---------------------|--------|---------------------------|--------------------|
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|--|
| Type of Report: Pre-Election General | Reporting Period 14 days before election | |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total | |
|-----------------------|--------|-------------------------------|-----------------|--|
| or less | 4 | \$ 120.60 | \$ 9,361.04 | |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|-------------|------------------------------|--------------------|
| 02/18/2020 | Hardesty Press/ 1317 e 11th, Tulsa, OK 74120 | printed materials | mailers | \$ 276.72 | \$ 364.96 | \$ 9,637.76 |
| 3/02/2020 | Magnum Printing, 7636 E 46th St., Tulsa, OK 74145 | signs | campaign signs | \$ 290.00 | \$ 654.96 | \$ 9,927.76 |
| 03/02/2020 | Facebook/ 1601 Willow Rd, Menlo Park, California, 94025 | social media ad | social media ad | \$ 258.14 | \$ 913.10 | \$ 10,185.90 |
| 03/03/2020 | Hardesty Press/ 1317 e 11th, Tulsa, OK 74120 | printed materials | walk cards | \$ 515.46 | \$ 1,428.56 | \$ 10,701.36 |
| 03/10/2020 | Magnum Printing, 7636 E 46th St., Tulsa, OK 74145 | printing | mailers | \$ 279.71 | \$ 1,708.27 | \$ 10,981.07 |
| 03/23/2020 | Camelot Consulting/ 3106 E 44th St, Tulsa, OK 74105 | consulting | political consulting | \$ 1,000.00 | \$ 2,708.27 | \$ 11,981.07 |
| | ~ 1 | | | | | |
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Committee Schedule E—General Expenditures Continued

| [| | | | | Amendeo | 1: |
|-------------|--------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|--------|------------------------------|--------------------|
| | egal Name of Candidate (if applicable) Thomas Croisant | John Croisa | ^{ommittee} nt for School Board | | | |
| Type Pre | of Report -Election General | Reporting Period 14 days before | e election | | | |
| Date | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
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STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools (Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas | AMENDED: | | | | |
|----------------------------------------------------------|---------------------------------------------|--|--|--|--|
| Full Name of Committee John Croisant for School Board | | | | | |
| Complete Name of Office Sought TPS School | Special or General Election Date 04/07/2020 | | | | |
| Type of Report expenditure | Reporting Period: general election | | | | |
| | | | | | |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 2,053.28 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 2,895.00 | \$ 10,820.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | \$ 1,500.00 |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 2,895.00 | \$ 12,320.00 |
| 9. | In Kind Contributions [Schedule D] | | \$ 200.00 |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | 1 |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 1,778.72 | \$ 9,240.44 |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 1,778.72 | \$ 9,240.44 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 3,169.56 | |

By signing, electronic or otherwise, my main below, 1, acknowledge that he information submitted is complete, true and accurate as of the date submitted. I uncertaind the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

02/17/2020

FEB 18 2020

BOARD OF EDUCATION

Officer's signature

Date submitted

2018 ISD TCD Candidate CE Report Version 2018 1

Amended: 🗸

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Type of Report | Reporting Period: | Number (if assigned) |
| Partial Quarter | general election | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------|--------------------|
| 02/13/2020 | David White, 6326 S Sandusky Ave, Tulsa, OK 74136, Hathaway 51, self employed | individual | \$ 100.00 | \$ 845.00 | \$ 8,870.00 |
| 02/13/2020 | Leena Alam, 2860 E 39th St, Tulsa, OK 74105, Dept of Justice, Attorney | individual | \$ 25.00 | \$ 870.00 | \$ 8,895.00 |
| 02/13/2020 | Mary Ann Hille, 3915 s Lewis Pl, Tulsa, OK 74105, Hille Foundation, trustee | individual | \$ 100.00 | \$ 970.00 | \$ 8,995.00 |
| 02/13/2020 | Philip Viles, 3534 E 74th St, Tulsa, OK 74136, TU Law School, adjunct professor | individual | \$ 50.00 | \$ 1,020.00 | \$ 9,045.00 |
| 02/13/2020 | David Been, 3971 S Delawre Ave, Tulsa, OK 74105, retired, retired | individual | \$ 50.00 | \$ 1,070.00 | \$ 9,095.00 |
| 02/14/2020 | David Free, 1223 S Peoria Ave, St. A, Tulsa, OK 74120, self, optometrist | individual | \$ 100.00 | \$ 1,170.00 | \$ 9,195.00 |
| 02/15/2020 | Jennifer Shirley, 8713 S Phoenix Ave, Tulsa, OK 74132, retired, retired | individual | \$ 25.00 | \$ 1,195.00 | \$ 9,220.00 |
| 02/15/2020 | Dominic Losacco, 3915 s Lewis Pl, Tulsa, OK 74105, retired, retired | individual | \$ 100.00 | \$ 1,295.00 | \$ 9,320.00 |
| 02/15/2020 | Gary Watts, 1564 S Gillette Ave., Tulsa, OK 74104, Sand Springs Public Schools, Attorney | individual | \$ 300.00 | \$ 1,595.00 | \$ 9,620.00 |
| 02/15/2020 | Burt Holmes, 1909 E 33rd Pl,Tulsa, OK 74105, retired, retired | individual | \$ 1,000.00 | \$ 2,695.00 | \$ 10,620.00 |
| 02/17/2020 | Tim Gilpin, 2524 E 19th St, Tulsa, OK 74104, self, Attorney | individual | \$ 200.00 | \$ 2,895.00 | \$ 10,820.00 |
| | | | | | |

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended: | \checkmark |
|----------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-------------------|--------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | | ne of Committee roisant for School Board | | |
| Type of Report Partial Quarter | Reporting Period: general electi | | Number (if assign | ned) |
| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|-----------|---------------------------|--------------------|
| 02/06/2020 | Lori Whelan, 3106 e 44th St, Tulsa, OK 74105, OU, Physician | individual | \$ 100.00 | \$ 100.00 | \$ 8,115.00 |
| 02/06/2020 | Hugh Burleigh, 2121 E 34th St, Tulsa, OK 74105, retired, retired | individual | \$ 50.00 | \$ 150.00 | \$ 8,165.00 |
| 02/06/2020 | Richard Lieser, 2921 E 39th St, Tulsa, OK 74105, retired, retired | individual | \$ 100.00 | \$ 250.00 | \$ 8,265.00 |
| 02/08/2020 | Naomi Poindexter, 1900 S Gardenia Ave, Broken Arrow, OK 74012, teacher, TPS | individual | \$ 50.00 | \$ 300.00 | \$ 8,315.00 |
| 02/10/2020 | Forest Redwood, 4212 E 26th St, Tulsa, OK 74114, retired, retired | individual | \$ 30.00 | \$ 330.00 | \$ 8,345.00 |
| 02/10/2020 | Julie Gustafson, 3059 E 38th Pl, Tulsa, OK 74105, retired, retired | individual | \$ 200.00 | \$ 530.00 | \$ 8,545.00 |
| 02/12/2020 | Heather Yancy-Masso, 2410 E 25th St, Tulsa, OK 74114, self employed, landlord | individual | \$ 25.00 | \$ 545.00 | \$ 8,570.00 |
| 02/12/2020 | Phil Hammond, 4013 S Birmingham Ave, Tulsa, OK 74105, retired, retired | individual | \$ 100.00 | \$ 645.00 | \$ 8,670.00 |
| 02/12/2020 | Tom Ackley, 2603 S Columbia Pl, Tulsa, OK 74114, Paragon Films, Executive | individual | \$ 25.00 | \$ 670.00 | \$ 8,695.00 |
| 02/12/2020 | Ralph Tucker, 1398 E 25th St, Tulsa, OK 74114, retired, retired | individual | \$ 25.00 | \$ 695.00 | \$ 8,720.00 |
| 02/12/2020 | Jesus Villareal, 2505 e 3rd St, Tulsa, OK 74104, self, musician | individual | \$ 50.00 | \$ 745.00 | \$ 8,770.00 |

Committee Schedule A Version 2015.1

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

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Amended:

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board |
|----------------------------------------------------------------------|----------------------------------------------------------|
| Type of Report: Pre-Election General | ng Period Il election |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|-------------------------------|------------------------|
| or less | 6 | \$ 365.96 | \$ 7,827.68 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|-----------|------------------------------|--------------------|
| 02/07/2020 | Automated Mail Service/ 6915 E 38th St, Tulsa, OK 74145 | mailer | mailer | \$ 662.76 | \$ 662.76 | \$ 8,490.44 |
| 02/10/2020 | Facebook/ 1601 Willow Rd, Menlo Park, California, 94025 | social media ad | social media ad | \$ 250.00 | \$ 912.76 | \$ 8,740.44 |
| 02/11/2020 | Facebook/ 1601 Willow Rd, Menlo Park, California, 94025 | social media ad | social media ad | \$ 250.00 | \$ 1,162.76 | \$ 8,990.44 |
| 02/12/2020 | Facebook/ 1601 Willow Rd, Menlo Park, California, 94025 | social media ad | social media ad | \$ 250.00 | \$ 1,412.76 | \$ 9,240.44 |
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Committee Schedule E—General Expenditures Continued

| | | | | | Amendeo | 1: |
|------|--------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|--------|------------------------------|--------------------|
| | II Legal Name of Candidate (if applicable) nn Thomas Croisant | | ommittee nt for School Board | | | |
| P | pe of Report re-Election General | Reporting Period general electio | n | | | |
| Date | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
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STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Lega | Ill Legal Name of Candidate John Thomas Croisant | | | | | | |
|-----------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|--------------------|--|--|--|
| | Full Name of Committee John Croisant for School Board | | | | | | |
| Complete | Complete Name of Office Sought TPS School Board District 5 Special or General Election Date 02/11/2020 | | | | | | |
| Type of R | | Reporting Period: two weeks before elect | | | | | |
| | | not receive any funds or contributions, | | r expend any funds | | | |
| _ | ring this reporting period. | | 1 11 0 | | | | |
| | | ssolved in accordance with the Ethics R | | | | | |
| | DEBT. This Committee diss | olved with outstanding debt which was | | ed on Schedule J. | | | |
| | SCHEDUL | E SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL | | | |
| 1. | REPORTING I | PERIOD BEGINNING BALANCE: | | | | | |
| 2. | Surplus Funds Transferred from | Prior Committee [Schedule B] | | | | | |
| 3. | Monetary Contributions from In | dividuals [Schedule A] | \$ 8,492.3 | 9 | | | |
| 4. | Monetary Contributions from P. | ACs [Schedule A] | | | | | |
| 5. | Monetary Contributions from a | Political Party [Schedule A] | | | | | |
| 6. | All Other Funds [Schedule B] | | | | | | |
| 7a. | Loans [Schedule C] | | \$ 1,500.0 | 0 | | | |
| 7b. | Loan Forgiveness [Schedule C] | | | | | | |
| 8. | | TOTAL FUNDS RECEIVED: | \$ 9,992.3 | 9 | | | |
| 9. | In Kind Contributions [Schedule | e D] | \$ 200.0 | 0 | | | |
| 10. | TOTAL FUNDS AND IN KIN | D CONTRIBUTIONS RECEIVED: | \$ 200.0 | D | | | |
| 11. | Campaign Expenditures Made [| Schedule E] | \$ 8,348.04 | 4 | | | |
| 12. | Contributions to Candidate Com | mittees [Schedule E] | | | | | |
| 13. | Officeholder Expenses [Schedul | e F] | | | | | |
| 14. | Surplus Funds [Schedule H or Sch | edule B for transfers to new committee] | | | | | |
| 15. | | TOTAL EXPENDITURES MADE: | \$ 8,348.0 | 4 | | | |
| 16. | In-Kind Expenditures [Schedule E | or H for In-Kind Surplus Funds] | | | | | |
| 17. • | Refunds issued [Calculated in S | | | | | | |
| 18. | Debt from Prior Committee | | | | | | |
| 19. | REPORTI | NG PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 1,644.3 | 5 | | | |

By signing, electronic or otherwise, my name below. I acknowledge that the information submitted is complete, true and accurate as of the date submitted. Funderstand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can up the the information above at any time by filing an amended Contributions and Expenditures Report.

2-9-2020

FEB 1 0 2020

Date submitted

BOARD OF EDUCATION

Officer's signature

2018 ISD TCD Candidate CE Report

STATE OF OKLAHOMA DISTRICT OF ______ Tulsa Public Schools _______ (Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas Croisant AMENDED: | | | | | | |
|------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|--|--|
| Full Nam | of Committee John Croisant for Sch | ool Board | | | | |
| Complete | e Name of Office Sought TPS School Bo | Special or General El | ection Date 02/11/2020 | | | |
| Type of I | | Reporting Period: two weeks before ele | | | | |
| | ring this reporting period. | not receive any funds or contributions, ssolved in accordance with the Ethics F | , incur any loans, oi | | | |
| | _ | olved with outstanding debt which was | resolved as indicate REPORTING PERIOD TOTAL | ed on Schedule J. AGGREGATE TOTAL | | |
| 1. | REPORTING | PERIOD BEGINNING BALANCE: | | | | |
| 2. | Surplus Funds Transferred from | Prior Committee [Schedule B] | | | | |
| 3. | Monetary Contributions from In | \$ 8,492.39 | Э | | | |
| 4. | Monetary Contributions from PACs [Schedule A] | | | | | |
| 5. | Monetary Contributions from a | Political Party [Schedule A] | | | | |
| 6. | All Other Funds [Schedule B] | | | | | |
| 7a. | Loans [Schedule C] | | \$ 1,500.00 |) | | |
| 7b. | Loan Forgiveness [Schedule C] | | | | | |
| 8. | | TOTAL FUNDS RECEIVED: | \$ 9,992.39 | 9 | | |
| 9. | In Kind Contributions [Schedule | e D] | \$ 200.00 |) | | |
| 10. | TOTAL FUNDS AND IN KIN | D CONTRIBUTIONS RECEIVED: | \$ 200.00 |) | | |
| 11. | Campaign Expenditures Made [| Schedule E] | \$ 8,348.04 | 1 | | |
| 12. | Contributions to Candidate Com | mittees [Schedule E] | | | | |
| 13. | Officeholder Expenses [Schedul | e F] | | | | |
| 14. | Surplus Funds [Schedule H or Sch | edule B for transfers to new committee] | | | | |
| 15. | | FOTAL EXPENDITURES MADE: | \$ 8,348.04 | ł | | |
| 16. | In-Kind Expenditures [Schedule E | or H for In-Kind Surplus Funds] | | | | |
| 17. | Refunds issued [Calculated in S | chedules A and B] | | | | |
| 18. | Debt from Prior Committee | | | | | |

REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15]

By signing, electronic or otherwise, normalize below, racknowledge, that the information submitted is complete, true and accurate as of the date submitted in understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

2-9-2020

19.

Date submitted

FEB 1 0 2020

BOARD OF EDUCATION

Officer's signature

\$ 1,644.35

COMMITTEE SCHEDULE A-MONETARY CONTRIBUTIONS

| | | | Amended: | | | |
|----------------------------------------------------------------------|--------|----------------------------------------------------------|-----------|--|--|--|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | | Full Name of Committee John Croisant for School Board | | | | |
| Type of Report Partial Quarter | | Reporting Period: last two weeks before election | | | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate | | | |
| less | | \$ 7,942.39 | | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of 0 | Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------------------|---------------------------|--------------------|
| 01/06/2020 | Neil Vandalsem/ Attorney/ United States Courts 9393E 16th St., Tulsa, DK 74112 | individual | | \$ 250.00 | | \$ 250.00 |
| 01/07/2020 | Patrick Grower/ Consultant/ PWG LCC 8136 5 Trenton Ave, Tulsa, ok 74105 | individual | | \$ 500.00 | | \$ 750.00 |
| 01/10/2020 | Mike Thornbrugh/ Public Relations/ Quik Trip 4005 W Twhoales pl., BA, OK 74011 | individual | | \$ 250.00 | | \$ 950.00 |
| 01/14/2020 | Martina Jelley/physician/OU 2839 12 44th Ct, Tulsa, dr. 74105 | individual | | \$ 250.00 | | \$ 1,200.00 |
| 01/14/2020 | Brian Jackson/ Development Manager/ Junior Achievement of Oklahoma 700 Jamaica Dr. Sand Sprigs, OK 7406 | individual | | \$ 10.00 | | \$ 1,210.00 |
| 01/14/2020 | Lori Decter Wright/ Executive Director/ Kendall Whitier Inc. 8706 E 86 ⁴⁴⁵ St, Thisa, Jk 74133 | individual | н . А 1 | \$ 50.00 | | \$ 1,260.00 |
| 01/17/2020 | Catherine Curtin/ retired/ retired 4038 £ 23 St. 7ulsa, 0K 74114 | individual | | \$ 25.00 | · | \$ 1,285.00 |
| 01/20/2020 | Amanda Clinton/ Public Relations/ Cherokee Nation Businesses 4135 R: Seside Dr, Tuka, ok Hlos | individual | | \$ 100.00 | | \$ 1,385.00 |
| 01/22/2020 | Jason Martin/Investor/Omega Capital 3750 S. Xartua: Ase, Tulsa, ok 74105 | individual | | \$ 250.00 | | \$ 1,635.00 |
| 01/22/2020 | Bill Reeds/ retired/ retired 2504 E 20th St. Tulsapok 74104 | individual | REC | \$ 50.00 B 1 0 2020 | | \$ 1,685.00 |
| 01/22/2020 | Kara Gae Neal/realtor/Chinowth & Cohen 2121 5 Yorktow ~ 401, Tulsayok 1411 4 | individual | BOARD C | \$ 50.00)F EDUC / | ATION | \$ 1,735.00 |

Committee Schedule A Version 2015.1

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| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Type of Report | Reporting Period: | Number (if assigned) |
| Partial Quarter | last two weeks before election | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-------------|---------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------|--------------------|
| 01/22/2020 | Jayme Fowler/ Managing Partner/ Oak Creek Private Wealth 7107 5 Vale Ave #302, Tuls, 04 | individual | \$ 100.00 | | \$ 1,835.00 |
| 01/23/2020 | Cynthia Decker/ Executive Director/ Tulsa Educare 2216 5 20 Pl, Tulka, 0/27414 | individual | \$ 100.00 | | \$ 1,935.00 |
| 01/24/2020 | Robert Jones/ retired/ retired 7717 S. Troost Ave, Tulsa, 85 74114 | individual | \$ 100.00 | | \$ 2,035.00 |
| 01/25//2020 | Norma Eagleton/retired/retired 6921 S Utica II, Tulsa, OK 74136 | individual | \$ 100.00 | | \$ 2,135.00 |
| 01/28/2020 | Michael Whelan/ Consultant/ Camelot 3106 E リザーSt., 7. lsa, 0に 74114 | individual | \$ 100.00 | | \$ 2,235.00 |
| 01/28/2020 | David Blatt/ Professor/ OU 3524 E 12 Pl, Tulsa, 04. 741/2 | individual | \$ 50.00 | | \$ 2,285.00 |
| 01/28/2020 | Gary Quiggle/ not employed/ not employed 14195. Gary Ave, Talsa, ok 74104 | Individual | \$ 75.00 | | \$ 2,360.00 |
| 01/28/2020 | Ann Piper/ principal/ TPS 1547 352PI Tulse, OK 74105 | individual | \$ 100.00 | | \$ 2,460.00 |
| 01/28/2020 | Patricia Basnett/ teacher/ Sapulpa Public Schools POBOX 702417, Tulsu, BK 74170 | individual | \$ 40.00 | | \$ 2,500.00 |
| 01/29/2020 | Katherine Coyle/ Attorney/ Conner & Winters てている ぼ 30 th ドレ Tulsa, 0L ゴリレレリ | individual | \$ 50.00 | | \$ 2,550.00 |
| 01/31/2020 | Kathryn Taylor/ not employed/ not employed 2532 E 38 th St, Tulsa, Ok 74105 | individual | , \$ 500:00 | × | \$ 3,050.00 |
| 01/31/2020 | Cathy Newsome/ retired/ retired 4530 5 Birn Lyhan Pl, Tulsa, ok 74105 | individual | \$ 1,450.00 | 1 | \$ 4,500.00 |

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended: | 1 | | |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|----|--|--|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | The second se | Full Name of Committee John Croisant for School Board | | | | |
| Type of Report Partial Quarter | Reporting Period: last 14 days | | Number (if assigne | d) | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate | | | |
| less | | \$ 7,995.00 | | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of C | ontributor | Amount | Reporting Period Total | Aggregate Total |
|------------|-----------------------------------------------------------------------------------------------------------|------------|------------|-----------------------|---------------------------|--------------------|
| 01/31/2020 | Jo Anna Dossett/ teacher/ Owasso Public Schools 1632 SEJongton Ave, Tulsa, OK 74104 | individual | - | \$ 25.00 | | \$ 4,525.00 |
| 01/31/2020 | H.I. Aston/retired/retired 3310 S. Florence Pl., Tulsa, DK 79105 | individual | | \$ 200.00 | | \$ 4,725.00 |
| 01/31/2020 | Sharon King Davis/ self employed/ King Investments 4662 F 59 ^m 54 . Tailsa, ok 7413 5 | individual | · . | \$ 150.00 | | \$ 4,875.00 |
| 01/31/2020 | Matthew McAfee/ teacher/ TPS 2115 19 19 19 51. Tulsa, 0474104 | individual | | \$ 100.00 | | \$ 4,975.00 |
| 01/31/2020 | Tim Gilpin/Attorney/Gilpin Law Firm 2524 E 194 St, Tulsa, ok 74104 | individual | | \$ 100.00 | | \$ 5,075.00 |
| 02/01/2020 | Brady Nguyen/Insurance/Capital Insurance Partners JZI S Boston Are, Ste 300, Tulsa, or. THIC 3 | individual | | . \$ 25.00 | | \$ 5,100.00 |
| 02/01/2020 | Roberta Hovis/ retired/ retired 2627 E33 Pl, Tulsa, OK 74105 | individual | | . \$ 100.00 | | \$ 5,200.00 |
| 02/02/2020 | David Smasil/ IT/ BOK Financial 1045 E 394 St, Tulsa, OK 7410 S | individual | | \$ 100.00 | | \$ 5,300.00 |
| 02/03/2020 | | individual | • | \$ 20.00 | • | \$ 5,320.00 |
| 02/03/2020 | Phil Hammond/ retired/ retired 4013 \$ Bir minghan Are, Tulsa, OK 24105 | individual | RE | GEe . b | VED | \$ 5,420.00 |
| 02/03/2020 | Pamela Croisant/ retired/ retired 8621 SOX toke, Tulse, OK 74137 | individual | ۰. | FEB 1020 | 20 | \$ 5,520.00 |

| | | Amended: 🗹 |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Type of Report Partial Quarter | Reporting Period: last 14 days | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|----------------------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------|--------------------|
| 02/03/2020 | Jennifer Philp/ Therapist/ Stonebridge Family Therapy/ 29 SS E SM th Pl, Tulsa, ol/ 7410 S | individual | \$ 75.00 | | \$ 5,595.00 |
| 02/04/2020 | Chris Rankin/ Accountant/ Bronco Manufacturing 4111 5 Trost Pl, Tulsa OK. 74105 | individual | \$ 100.00 | | \$ 5,695.00 |
| 02/04/2020 | Shannon Habermehl/Banker/BOK Financial 4136 5 Trenton Aug Tulsa, OK 74105 | individual | \$ 200.00 | | \$ 5,895.00 |
| 02/04/2020 | Robert Curry/Attorney/ Conner & Winters, LLP 714 5 Owasso Ave, Tulsa OK 14120 | individual | \$ 250.00 | | \$ 6,145.00 |
| 02/04/2020 | Amy Regan/ not employed/ not employed 3737 S wheeling Ave, Tulsa, OK 74105 | individual | \$ 25.00 | | \$ 6,170.00 |
| 02/04/2020 | Philip Viles/ Adjunct Faculty/ TU Law 3534 # 74th St. Tulsa, OK 74136 | individual | \$ 50.00 | | \$ 6,220.00 |
| 02/04/2020 | Daniel Gomez/Attorney/Conner & Winters, LLP 1788 E 1944 Pl, Tulca, OK 74104 | individual | \$ 50.00 | | \$ 6,270.00 |
| 02/04/2020 | Sallie Henderson/ not employed/ not employed 1544 S bary Are Tulso, OK 74104 | individual | \$ 50.00 | | \$ 6,320.00 |
| 02/04/2020 | Dominic Losacco/ not employed/ not employed 3915 5 Lewis PI, Tulsa, DK 74105 | individual | \$ 50.00 | ÷ | \$ 6,370.00 |
| 02/04/2020 | Mary Hille/Trustee/Hille Foundation 3915 5 Lewis Pl, Tulsa, Ok 74105 | individual | \$ 100.00 | | \$ 6,470.00 |
| 02/04/2020 | Ross Swimmer/ not employed/ not employed 1330 E 25th St. Tulsa, 04 174114 | individual | \$ 100.00 | | \$ 6,570.00 |
| 02/04/2020 | George Krumme/ retired/ retired 2300 Riveside Dr, 12 E Tulsa, ok 74114 | individual | \$ 1,000.00 | 8 | \$ 7,570.00 |

COMMITTEE SCHEDULE A-MONETARY CONTRIBUTIONS

| | | | | | | Amended | : 🖌 |
|------------|--------------------------------------------------------------------------------|--------------------------------|--------------------------------------|-------------|-----------|---------------------------|--------------------|
| Full Le | gal Name of Candidate (if applicable) Thomas Croisant | | ame of Committee Croisant for Scl | nool Board | | | |
| Type of | Report I Quarter | Reporting Peri last two wee | | | | Number (if assig | gned) |
| 1 artia | Contributions of \$50 or | Number | | ng Period | Total | Aggregate |] |
| | less | | | \$ 7,995.00 | | <u> </u> |] |
| | C | ONTRIBUT | TIONS EXCE | EDING \$ | 50 | | |
| Date | Contributor Informa [Name/Address/Occupation/En [Name of Committee, Comm | nployer] | Type of Con | tributor | Amount | Reporting Period Total | Aggregate Total |
| 02/04/2020 | Sandra Mallory/ retired/ retired 3(32 5 Flowner C+, | Tulsa, Dk 4105 | individual | | \$ 50.00 | | \$ 7,620.00 |
| 02/04/2020 | Wendy Thomas/ Non Profit Ma Leadership Tulsa 3608 5 Wheel: - J Ave | - | individual | | \$ 25.00 | | \$ 7,645.00 |
| 02/04/2020 | Gabrielle Jones/ retired/ retired INIS E36やらり、 Tulsa | , DK 77105 | individual | | \$ 25.00 | | \$ 7,670.00 |
| 02/04/2020 | Gary Watts/ Attorney/ Sand Sp Schools 1564 5 billette Auc, 7 74 | rings Public いらんうん れのぞ | individual | | \$ 200.00 | | \$ 7,870.00 |
| 12/27/2019 | Jennifer Shirley/ retired/ retired 8713 S. Phoenix Au Tulsa, Dk 74132 | _ | individual | | \$ 25.00 | | \$ 7,895.00 |
| 01/31/2020 | Kyden Creekpaum/ Attorney/ F and Dowart Law 3703 E M St. Tulsa O | rederick | individual | | \$ 100.00 | | \$ 7,995.00 |
| | | | | | | | |
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| | | | | BOA | RD OF EI | DUCATION | |

Committee Schedule A Version 2015.1

STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

(Name of District) INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas Croisant | AMENDED: 🗹 |
|------------------------------------------------------------------------|--------------------------------------------|
| Full Name of Committee John Croisant for School Board | |
| Complete Name of Office Sought TPS School Board District 5 | Special or General Election Date 2/11/2020 |
| Type of Report expenditures report Reporting Period: 2 weeks before el | lection |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|----------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 0.00 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 7,995.00 | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 1,500.00 | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 9,495.00 | - mail daris |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 200.00 | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 4,878.52 | |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 4,878.52 | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 4,616.48 | n i na nan njegorine |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. Linderstand the full use to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

02/05/2020

Date submitted

FEB 0 5 2020

BOARD OF EDUCAT

Officer's signature

2018 ISD TCD Candidate CE Report Version 2018 1

STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

(Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Leg | al Name of Candidate John Thomas Croisa | ant | | AMENDED: 🔽 |
|----------|-----------------------------------------------------------------------|-------------------------------------------------------|------------------------------|-----------------------|
| | ne of Committee John Croisant for Schoo | | | |
| Complet | e Name of Office Sought TPS School Board | d District 5 | Special or General El | ection Date 2/11/2020 |
| Type of | Report expenditures report | Reporting Period: 2 weeks before elect | | |
| N | O ACTIVITY. This Committee did no uring this reporting period. | | | expend any funds |
| F | NAL REPORT. This Committee diss | olved in accordance with the Ethics I | Rules and has no fur | nds remaining. |
| | DEBT. This Committee dissolv | ved with outstanding debt which was | resolved as indicate | ed on Schedule J. |
| | SCHEDULE | SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
| 1. | REPORTING PE | RIOD BEGINNING BALANCE: | \$ 0.00 | 0 |
| 2. | Surplus Funds Transferred from P | rior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Indi | viduals [Schedule A] | \$ 7,995.00 | 0 |
| 4. | Monetary Contributions from PAC | Cs [Schedule A] | | |
| 5. | Monetary Contributions from a Po | | | |
| 6. | All Other Funds [Schedule B] | | | |
| 7a. | Loans [Schedule C] | | \$ 1,500.00 |) |
| 7b. | Loan Forgiveness [Schedule C] | | | |
| 8. | | TOTAL FUNDS RECEIVED: | \$ 9,495.00 | |
| 9. | In Kind Contributions [Schedule D |)] | | |
| -10. | | CONTRIBUTIONS RECEIVED:- | \$ 200.00 |) |
| 11. | Campaign Expenditures Made [Sch | hedule E] | \$ 4,878.52 | 2 |
| 12. | Contributions to Candidate Comm | ittees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule] | F] | | |
| 14. | Surplus Funds [Schedule H or Schedu | le B for transfers to new committee] | | |
| 15. | TC | TAL EXPENDITURES MADE: | \$ 4,878.52 | |
| 16. | In-Kind Expenditures [Schedule E or | H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Sche | edules A and B] | | |
| 18. | Debt from Prior Committee | | | |
| 19. | REPORTING | PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 4,616.48 | |

By signing, electronic or otherwise, my name up ov, 1, acknowledge, that the information submitted is complete, true and accurate as of the date submitted. I uncers and the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

02/05/2020

Date submitted

FEB 0 5 2020

BOARD OF EDUCATION fficer's signature

COMMITTEE SCHEDULE A-MONETARY CONTRIBUTIONS

| | | | Amended: | \checkmark |
|----------------------------------------------|---------------|---------------------------|-------------------|--------------|
| Full Legal Name of Candidate (if applicable) | | Name of Committee | | |
| John Thomas Croisant | John | Croisant for School Board | | |
| Type of Report | Reporting Per | riod: | Number (if assign | ned) |
| Partial Quarter | last two we | eeks before election | | · |
| Contributions of \$50 or | Number | r Reporting Period Total | Aggregate | |
| less | | \$ 7,942.39 | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|----------------------------|-----------|---------------------------|--------------------|
| 01/06/2020 | Neil Vandalsem/ Attorney/ United States Courts | individual | \$ 250.00 | | \$ 250.00 |
| 01/07/2020 | Patrick Grower/ Consultant/ PWG LCC | individual | \$ 500.00 | | \$ 750.00 |
| 01/10/2020 | Mike Thornbrugh/ Public Relations/ Quik Trip | individual | \$ 250.00 | | \$ 950.00 |
| 01/14/2020 | Martina Jelley/physician/ OU | individual | \$ 250.00 | | \$ 1,200.00 |
| 01/14/2020 | Brian Jackson/ Development Manager/ Junior Achievement of Oklahoma | individual | \$ 10.00 | | \$ 1,210.00 |
| 01/14/2020 | Lori Decter Wright/ Executive Director/ Kendall Whitier Inc. | individual | \$ 50.00 | | \$ 1,260.00 |
| 01/17/2020 | Catherine Curtin/ retired/ retired | individual | \$ 25.00 | | \$ 1,285.00 |
| 01/20/2020 | Amanda Clinton/ Public Relations/ Cherokee Nation Businesses | individual | \$ 100.00 | | \$ 1,385.00 |
| 01/22/2020 | Jason Martin/ Investor/ Omega Capital | individual | \$ 250.00 | ī | \$ 1,635.00 |
| 01/22/2020 | Bill Reeds/ retired/ retired | individual | \$ 50.00 | | \$ 1,685.00 |
| 01/22/2020 | Kara Gae Neal/ realtor/ Chinowth & Cohen | Individual FEB 0 5 2020 | \$ 50.00 | | \$ 1,735.00 |

BOARD OF EDUCATION

Committee Schedule A Version 2015.1

| | | Amended: 🖌 |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Type of Report Partial Quarter | ing Period: No weeks before election | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-------------|---------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------|--------------------|
| 01/22/2020 | Jayme Fowler/ Managing Partner/ Oak Creek Private Wealth | individual | \$ 100.00 | | \$ 1,835.00 |
| 01/23/2020 | Cynthia Decker/ Executive Director/ Tulsa Educare | individual | \$ 100.00 | | \$ 1,935.00 |
| 01/24/2020 | Robert Jones/ retired/ retired | individual | \$ 100.00 | 2.5 | \$ 2,035.00 |
| 01/25//2020 | Norma Eagleton/ retired/ retired | individual | \$ 100.00 | | \$ 2,135.00 |
| 01/28/2020 | Michael Whelan/ Consultant/ Camelot | individual | \$ 100.00 | | \$ 2,235.00 |
| 01/28/2020 | David Blatt/ Professor/ OU | individual | \$ 50.00 | | \$ 2,285.00 |
| 01/28/2020 | Gary Quiggle/ not employed/ not employed | individual | \$ 75.00 | | \$ 2,360.00 |
| 01/28/2020 | Ann Piper/ principal/ TPS | individual | \$ 100.00 | | \$ 2,460.00 |
| 01/28/2020 | Patricia Basnett/ teacher/ Sapulpa Public Schools | individual | \$ 40.00 | | \$ 2,500.00 |
| 01/29/2020 | Katherine Coyle/ Attorney/ Conner & Winters | individual | \$ 50.00 | | \$ 2,550.00 |
| 01/31/2020 | Kathryn Taylor/ not employed/ not employed | individual | \$ 500.00 | | \$ 3,050.00 |
| 01/31/2020 | Cathy Newsome/ retired/ retired | individual | \$ 1,450.00 | | \$ 4,500.00 |

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COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended | : |
|----------------------------------------------|-------------------|-------------------------|------------------|------|
| Full Legal Name of Candidate (if applicable) | | e of Committee | | |
| John Thomas Croisant | John Cro | oisant for School Board | | |
| Type of Report | Reporting Period: | | Number (if assig | med) |
| Partial Quarter | last 14 days | | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate | |
| less | | \$ 7,995.00 | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|-----------|------------------------------|--------------------|
| 01/31/2020 | Jo Anna Dossett/ teacher/ Owasso Public Schools | individual | \$ 25.00 | | \$ 4,525.00 |
| 01/31/2020 | H.I. Aston/ retired/ retired | individual | \$ 200.00 | | \$ 4,725.00 |
| 01/31/2020 | Sharon King Davis/ self employed/ King Investments | individual | \$ 150.00 | | \$ 4,875.00 |
| 01/31/2020 | Matthew McAfee/ teacher/ TPS | individual | \$ 100.00 | | \$ 4,975.00 |
| 01/31/2020 | Tim Gilpin/ Attorney/ Gilpin Law Firm | individual | \$ 100.00 | | \$ 5,075.00 |
| 02/01/2020 | Brady Nguyen/ Insurance/ Capital Insurance Partners | individual | \$ 25.00 | a - 4 10 - 10 - 10 - 10 - 10 | \$ 5,100.00 |
| 02/01/2020 | Roberta Hovis/ retired/ retired | individual | \$ 100.00 | | \$ 5,200.00 |
| 02/02/2020 | David Smasl/ IT/ BOK Financial | individual | \$ 100.00 | | \$ 5,300.00 |
| 02/03/2020 | Claudia Matney King/ retired/ retired | individual | \$ 20.00 | | \$ 5,320.00 |
| 02/03/2020 | Phil Hammond/ retired/ retired | individual | \$ 100.00 | | \$ 5,420.00 |
| 02/03/2020 | Pamela Croisant/ retired/ retired | individual | \$ 100.00 | | \$ 5,520.00 |

Committee Schedule A Version 2015.1

Amended: 🗸

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Type of Report | Reporting Period: | Number (if assigned) |
| Partial Quarter | last 14 days | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------------|--------------------|
| 02/03/2020 | Jennifer Philp/ Therapist/ Stonebridge Family Therapy/ | individual | \$ 75.00 | | \$ 5,595.00 |
| 02/04/2020 | Chris Rankin/ Accountant/ Bronco Manufacturing | individual | \$ 100.00 | | \$ 5,695.00 |
| 02/04/2020 | Shannon Habermehl/ Banker/ BOK Financial | individual | \$ 200.00 | n and Sove of a | \$ 5,895.00 |
| 02/04/2020 | Robert Curry/Attorney/ Conner & Winters, LLP | individual | \$ 250.00 | | \$ 6,145.00 |
| 02/04/2020 | Amy Regan/ not employed/ not employed | individual | \$ 25.00 | | \$ 6,170.00 |
| 02/04/2020 | Philip Viles/ Adjunct Faculty/ TU Law | individual | \$ 50.00 | | \$ 6,220.00 |
| 02/04/2020 | Daniel Gomez/ Attorney/ Conner & Winters, LLP | individual | \$ 50.00 | a minatar yaka | \$ 6,270.00 |
| 02/04/2020 | Sallie Henderson/ not employed/ not employed | individual | \$ 50.00 | | \$ 6,320.00 |
| 02/04/2020 | Dominic Losacco/ not employed/ not employed | individual | \$ 50.00 | | \$ 6,370.00 |
| 02/04/2020 | Mary Hille/ Trustee/ Hille Foundation | individual | \$ 100.00 | | \$ 6,470.00 |
| 02/04/2020 | Ross Swimmer/ not employed/ not employed | individual | \$ 100.00 | | \$ 6,570.00 |
| 02/04/2020 | George Krumme/ retired/ retired | individual | \$ 1,000.00 | | \$ 7,570.00 |

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended: | \checkmark |
|----------------------------------------------|-------------------|-------------------------|-------------------|--------------|
| Full Legal Name of Candidate (if applicable) | Full Name | of Committee | | |
| John Thomas Croisant | John Cro | bisant for School Board | | |
| Type of Report | Reporting Period: | | Number (if assign | ned) |
| Partial Quarter | last two weeks | | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate | |
| less | | \$ 7,995.00 | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|---------------------|-----------|---------------------------|--------------------|
| 02/04/2020 | Sandra Mallory/ retired/ retired | individual | \$ 50.00 | | \$ 7,620.00 |
| 02/04/2020 | Wendy Thomas/ Non Profit Management/ Leadership Tulsa | individual | \$ 25.00 | | \$ 7,645.00 |
| 02/04/2020 | Gabrielle Jones/ retired/ retired | individual | \$ 25.00 | | \$ 7,670.00 |
| 02/04/2020 | Gary Watts/ Attorney/ Sand Springs Public Schools | individual | \$ 200.00 | | \$ 7,870.00 |
| 12/27/2019 | Jennifer Shirley/ retired/ retired | individual | \$ 25.00 | | \$ 7,895.00 |
| 01/31/2020 | Kyden Creekpaum/ Attorney/ Frederick and Dowart Law | individual | \$ 100.00 | Second of Second Second | \$ 7,995.00 |
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Committee Schedule A—Monetary Contributions Continued

Amended: 🗸

| Full Legal Name of Candidate (if applicable) | Full Name of Committee | |
|----------------------------------------------|--------------------------------|----------------------|
| John Thomas Croisant | John Croisant for School Board | |
| Type of Report | Reporting Period: | Number (if assigned) |
| Partial Quarter | last two weeks | , , , |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------|---------------------------------------------------------------------------------------------------|---------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
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COMMITTEE SCHEDULE C--LOANS

| | | | | | | | Amended: ✓ | |
|-----------------------------------------------------------------------------|----------|---------|---------------------------------------|-------------------|--------------------|---------|--------------------------------|--|
| Full Legal Name of Candidate (if applicable) Full Name of Committee | | | | | | | | |
| John Thomas Croisant John Croisant for School Board | | | | | | | | |
| Type of Report | | Repo | orting Period | | | | Ethics Number | |
| Pre-Election General | | | weeks before ele | ction | | | | |
| | | -l | | | | | | |
| DECEMBER OF DEPOS | TING | | TRODUCIO DE D | | | | | |
| BEGINNING OF REPOR | | | EPORTING PER | | | | REPORTING PERIOD | |
| PERIOD TOTAL LOAN BA | LANCE | | PAYMENTS MAI | DE ON LOANS | 5 | тота | L LOAN BALANCE | |
| 0 | | | 0 | | | | 1000.00 | |
| | | _ | | | 1 | | | |
| ✓ SELF (Candidate) | CON | AMEF | RCIAL FINANC | CIAL INSTITU | UTION | | OTHER 3 RD PARTY | |
| NAME | | | ADDRESS | | OTHER 3RD | PARTY C | ONLY (Occupation and Employer) | |
| | 6 | 2 Woo | dward Blvd, Tuls | a OK 74114 | | | | |
| John Croisant | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | |
| Date of Loan | | | tate (0% by law if lende | er is self) | Amount of Loan | | | |
| 12/06/2019 | 10 | % | | | \$ 1,000.00 | | | |
| Loan Terms: | pay back | (loan i | if possible | | | | | |
| | | | Reporting Period | or Loan Beginning | Balance | Rep | orting Period Ending Balance | |
| REPAYMENT INFOR | MATIO | N | T | | | | | |
| | | ~ ` | \$ 0.00 | | | 5.00 | | |
| Payment Dates | | Desci | ription | Am | nount Loan Balance | | | |
| | | Deser | - Prion | | Tount | | Louid Durantee | |
| | | | | | | | | |
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| SELF (Candidate) [| C | OMMEF | RCIAL FINANC | IAL INSTIT | | | ER 3 RD PARTY | |
|----------------------------|--------|-----------------------------------|-------------------------|---------------------------|-----------------------------|----------------------------|---------------------------------------------|--|
| NAME | | | ADDRESS | | OTHER 3RD | PARTY ONLY (C | Occupation and Employer) | |
| John Croisant | | 62 Woodward Blvd, Tulsa, OK 74114 | | | | | | |
| Date of Loan 01/16/2020 | | Interest R 0% | ate (0% by law if lende | r is self) | Amount of Loan \$ 500.00 | | | |
| Loan Terms: | Pay ba | Pay back if possible | | | | | | |
| REPAYMENT INFOR | MATI | | | or Loan Beginning Balance | | Reporting P \$ 1,500.00 | Reporting Period Ending Balance 1,500.00 | |
| Payment Dates | | Desci | ription | Amount | | I | Loan Balance | |
| | | | | | | | | |
| | | | | | | | | |
| | | | |) | | | | |
| | | | FEB (| 5 2020 | | | | |
| | | | 1 20 0 | 0 | | | | |

BOARD OF EDUCATION

Committee Schedule C Version 2015.3

Committee Schedule C—Loans Continued

| | Amended: 🗸 | |
|----------------------------------------------------------------------|----------------------------------------------------------|---------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Pre-Election General | Reporting Period two weeks before election | Ethics Number |

| SELF (Candidate) COMMERCIAL FINANCIAL INSTITUTION OTHER 3 RD PARTY | | | | | | | | |
|-------------------------------------------------------------------------------|-------|--------------------------------------------|---------------------------|------------|---------------------------|------------------------------------|--|--|
| NAME | | | ADDRESS | | OTHER 3 RD PAI | RTY ONLY (Occupation and Employer) | | |
| Date of Loan | | to to a to b | 4. (00/ h-s l-ss :61-s d- | - i10 | | | | |
| | | nterest Ka | ate (0% by law if lende | r is self) | Amount of Loan | | | |
| Loan Terms: | | | | | | - | | |
| REPAYMENT INFORM | MATIO | Reporting Period or Loan Beginning Balance | | | Balance | Reporting Period Ending Balance | | |
| Payment Dates | | Descr | cription Am | | iount | Loan Balance | | |
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| SELF (Candidate) COMMERCIAL FINANCIAL INSTITUTION OTHER 3 RD PARTY | | | | | | | | | |
|-------------------------------------------------------------------------------|--|------------|------------------------------------------|------------|-------------|--------------------------------------|--|--|--|
| NAME | | | ADDRESS | | OTHER 3RD | PARTY ONLY (Occupation and Employer) | | | |
| | | •) ••• | | | | | | | |
| Date of Loan | | Interest R | ate (0% by law if lende | r is self) | Amount of L | oan | | | |
| Loan Terms: | | | | | | | | | |
| REPAYMENT INFORMATION | | | Reporting Period or Loan Beginning Balan | | | Reporting Period Ending Balance | | | |
| Payment Dates | | Desci | escription | | 10unt | Loan Balance | | | |
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Committee Schedule C Version 2015.3

COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

| | | Amended: |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
| Type of Report Pre-Election General | ing Period: vo weeks before election | Number (if assigned) |

| In Kind Contributions | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|-------------------------------|-----------------|
| of \$50 or less | | | \$ 200.00 |

IN KIND CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
|------------|---------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|----------|-----------------------------------------|-----------------------------------|
| 01/30/2020 | Pamela Croisant/ retired/ retired | individual | food for party | \$ 50.00 |) | \$ 50.00 |
| 01/30/2020 | Carolyn Woodard/ retired/ retired | individual | food and beverage for party | \$ 75.00 | | \$ 125.00 |
| 02/03/2020 | Shannon Habermehl | individual | food and beverage for party | \$ 75.00 | | \$ 200.00 |
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| | | BOARD OF | EDUCATION | L | Committee Sch | edule D In Kind Version 2015.1 |

Committee Schedule D—In Kind Contributions Continued

Amended:

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------|
| Type of Report Pre-Election General | Reporting Period: last two weeks before election | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
|----------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|-----------|-----------------------------------------|--------------------|
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: 🗸

| Full Legal Name of Candidate (if applicable) John Thomas Croisant | Full Name of Committee John Croisant for School Board | |
|----------------------------------------------------------------------|----------------------------------------------------------|--|
| Type of Report: | Reporting Period | |
| Pre-Election General | last 14 days before election | |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|------------------------------|--------|-------------------------------|------------------------|
| or less | | | \$ 6,472.73 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|---------------------------|------------------------------|--------------------|
| 12/17/2019 | Deluxe Check/ Acc, 16505 W 113th St, Lenexa, KS 66219 | office supplies | checks | | | \$ 31.00 |
| 12/18/2019 | Oklahoma Democrats, 3700 N Classen, OKC, OK 73118 | Canvassing App | Van App Access | an App Access \$ 10.00 | | \$ 41.00 |
| 01/10/2020 | Office Depot, 1530 S Lewis, Tulsa, OK 74104 | office supplies | envelopes/ paper/ envelopes | aper/ \$ 32.86 | | \$ 104.86 |
| 01/13/2020 | Hardesty Press/ 1317 e 11th, Tulsa, Ok 74120 | printed materials | walk cards and envelopes | \$ 748.77 | | \$ 853.63 |
| 01/17/2020 | Automated Mail Service/ 6915 E 38th St, Tulsa, OK 74145 | mailer | mailer | \$ 234.76 | | \$ 1,088.39 |
| 01/17/2020 | Camelot Consulting, 3106 E 44th St, Tulsa, OK 74105 | consulting | political consulting | \$ 1,000.00 | | \$ 2,088.39 |
| 01/21/2020 | Oklahoma Democrats, 3700 N Classen, OKC, OK 73118 | Canvassing App | Van App Access | \$ 10.00 | | \$ 2,098.39 |
| 01/24/2020 | Hardesty Press/ 1317 e 11th, Tulsa, Ok 74120 | printed materials | mailers | \$ 225.72 | | \$ 2,324.11 |
| 01/29/2020 | Automated Mail Service/ 6915 E 38th St, Tulsa, OK 74145 | mailer | mailer | \$ 218.39 | | \$ 2,542.50 |
| 02/03/2020 | Facebook/ 1601 Willow Rd, Menlo Park, California, 94025 | Facebook ad | digital ad | \$ 98.41 | | \$ 2,640.91 |

BOARD OF EDUCATION

Committee Schedule E—General Expenditures Continued

| | | | | | Amende | d: |
|--------------|--------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|-------------|------------------------------|--------------------|
| | egal Name of Candidate (if applicable) Thomas Croisant | | Committee ant for School Board | | | |
| Type of Pre- | ^{of Report} -Election General | Reporting Period last 14 days b | efore election | | | |
| Date | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
| 02/04/2020 | DS Political, 1250 H St Ste 200, Washington DC, 20005 | digital ads | digital ads | \$ 2,000.00 | | \$ 4,640.91 |
| 02/04/2020 | Magnum Printing, 7636 E 46th St, Tulsa, OK 74145 | mailers | mailers | \$ 185.00 | | \$ 4,825.91 |
| 02/04/2020 | Vantiv, LLC, 8500 Governors Hill Drive, Symmes Township, OH, 45249 | bank | credit card processing | \$ 52.61 | | \$ 4,878.52 |
| | | | | | | 5. ¹ |
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STATE OF OKLAHOMA DISTRICT OF

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

(Name of District)

| Full Legal Name of Candidate John Thoma | AMENDED: | |
|------------------------------------------|---------------------------------------|------------------------------------------------|
| Full Name of Committee John Croisant for | or School Board | |
| Complete Name of Office Sought TPS Scho | | Special or General Election Date 02/11/2020 |
| Type of Report expenditures | Reporting Period: two weeks be | efore election |
| NO ACTIVITY . This Committ | tee did not receive any funds or cont | ributions incur any loans or expend any funds |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 8,015.00 | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 1,500.00 | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 9,515.00 | |
| 9. | In Kind Contributions [Schedule D] | \$ 200.00 | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 200.00 | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 7,461.72 | |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 7,461.72 | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | 1 | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 2,053.28 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I complete the information above at any time by filing an amended Contributions and Expenditures Report.

02/05/2020

FEB 06 2020

Officer's signature

Date submitted

BOARD OF EDUCATION

²⁰¹⁸ ISD TCD Candidate CE Report Version 2018 1

STATE OF OKLAHOMA DISTRICT OF

(Name of District) INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Leg | Full Legal Name of Candidate John Thomas Croisant | | | AMENDED: 🔽 |
|-----------|---------------------------------------------------|---------------------------------------------------------|------------------------------|------------------------|
| Full Nan | ne of Committee John Croisant for Sch | ool Board | | |
| Complet | e Name of Office Sought TPS School Bo | ard District 5 | Special or General El | ection Date 02/11/2020 |
| Type of] | expenditures | Reporting Period: two weeks before ele | | |
| | | not receive any funds or contributions, | | r expend any funds |
| | ring this reporting period. | not receive any runus of contributions, | , mear any ioans, of | expend any funds |
| F | NAL REPORT. This Committee di | ssolved in accordance with the Ethics F | Rules and has no fur | nds remaining. |
| | DEBT. This Committee diss | olved with outstanding debt which was | resolved as indicate | ed on Schedule J. |
| | non verbà a beà A A A a | E SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
| 1. | REPORTING | PERIOD BEGINNING BALANCE: | | |
| 2. | Surplus Funds Transferred from | Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from In | dividuals [Schedule A] | \$ 8,015.0 | 0 |
| 4. | Monetary Contributions from PA | ACs [Schedule A] | | |
| 5. | Monetary Contributions from a | Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | | |
| 7a. | Loans [Schedule C] | | \$ 1,500.00 | D |
| 7b. | Loan Forgiveness [Schedule C] | | | |
| 8. | | TOTAL FUNDS RECEIVED: | \$ 9,515.00 | 0 |
| 9. | In Kind Contributions [Schedule | D] | \$ 200.00 |) |
| -10 | — TOTAL FUNDS AND IN KINI | O CONTRIBUTIONS RECEIVED:- | \$-200.00 |) |
| 11. | Campaign Expenditures Made [S | Schedule E] | \$ 7,461.72 | 2 |
| 12. | Contributions to Candidate Com | mittees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedul | e F] | | |
| 14. | Surplus Funds [Schedule H or Sche | dule B for transfers to new committee] | | |
| 15. | | TOTAL EXPENDITURES MADE: | \$ 7,461.72 | 2 |
| 16. | In-Kind Expenditures [Schedule E | or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in So | chedules A and B] | | |
| 18. | Debt from Prior Committee | | | |
| 19. | REPORTIN | G PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 2,053.28 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. Irunderstand the finite to provide such information is a violation of the laws of Oklahoma. I understand that I can update are information above at any time by filing an amended Contributions and Expenditures Report.

02/05/2020 Date submitted

FEB 0 5 2020

Officer's signature

BOARD OF EDUCATION

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended: | \mathbf{V} |
|----------------------------------------------|-----------------|---------------------------|------------------|--------------|
| Full Legal Name of Candidate (if applicable) | | ame of Committee | | |
| John thomas Croisant | John | Croisant for School Board | | |
| Type of Report | Reporting Perio | od: | Number (if assig | ned) |
| Partial Quarter | two weeks b | pefore election | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate |] |
| less | | \$ 20.00 | \$ 7,962.39 | 1 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|------------------------------------------------------------------------------------------------------------------|----------------------------|----------|---------------------------|--------------------|
| 02/05/2020 | Thomas Ackley/ retired/ retired | individual | | | |
| | | 5 a a a | \$ 20.00 | \$ 20.00 | \$ 7,962.39 |
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Committee Schedule A Version 2015.1

Committee Schedule A—Monetary Contributions Continued

Amended: 🗸

| Full Legal Name of Candidate (if applicable) | Full Name of Committee | |
|----------------------------------------------|--------------------------------|----------------------|
| John thomas Croisant | John Croisant for School Board | |
| Type of Report | Reporting Period: | Number (if assigned) |
| Partial Quarter | two weeks before election | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------|---------------------------------------------------------------------------------------------------|---------------------|--------------|---------------------------|----------------------|
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Committee Schedule A Version 2015.1

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: 🖌

| Full Legal Name of Candidate (if applicable) | Full Name of Committee |
|----------------------------------------------|--------------------------------|
| John Thomas Croisant | John Croisant for School Board |
| Type of Report: | Reporting Period |
| Pre-Election General | two weeks before election |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|------------------------------|--------|-------------------------------|-----------------|
| or less | 2 | \$ 2,583.20 | \$ 7,461.72 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------------|-------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|-------------|------------------------------|--------------------|
| 02/05/2020 | Camelot Consulting, 3106 E 44h St, Tulsa, OK 74105 | retainer | consulting | \$ 500.00 | \$ 500.00 | \$ 5,378.52 |
| 02/05/2020 | Camelot Consulting, 3106 E 44h St, Tulsa, OK 74105 | mailers | 2 mailers | \$ 2,083.20 | \$ 2,583.20 | \$ 7,461.72 |
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Committee Schedule E—General Expenditures Continued

| Eull Local Name of Condidate (if applicable) Eull Name of Committee | | | | | Amended: | | |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|--------|------------------------------|--------------------|--|
| Jo | ull Legal Name of Candidate (if applicable) hn Thomas Croisant | John Croisa | ^{committee} nt for School Board | | | | |
| Ty F | Type of Report Pre-Election General | | Reporting Period two weeks before election | | | | |
| Date | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total | |
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STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas | AMENDED: 🗹 | |
|----------------------------------------------|---------------------------------------------|---|
| Full Name of Committee John Croisant for S | | |
| Complete Name of Office Sought TPS School | Special or General Election Date 02/11/2020 | |
| Type of Report expenditure report | | |
| | | · |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|-----------------------------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 0.00 | 125 |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 5,117.39 | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | 1 | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 1,500.00 | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 6,617.39 | |
| 9. | In Kind Contributions [Schedule D] | \$ 200.00 | |
| 10, | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 200.00 | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 2,609.91 | |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | 5 6 6 6 7 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 2,609.91 | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | 54 | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 4,007.48 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand ne tailve to provide such information is a violation of the laws of Oklahoma. I understand that I can under the information advocat any time by filing an amended Contributions and Expenditures Report.

02/03/2020

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Date submitted

FEB 03 2020

BOARD OF EDUCATION

Officer's signature

2018 ISD TCD Candidate CE Report Version 2018 1

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Tulsa Public Schools STATE OF OKLAHOMA DISTRICT OF (Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas C | AMENDED: 🗹 |
|---------------------------------------------|---------------------------------------------|
| Full Name of Committee John Croisant for S | |
| Complete Name of Office Sought TPS School I | Special or General Election Date 02/11/2020 |
| Type of Report expenditure report | |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 0.00 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 4,597.39 | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| .5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 1,500.00 | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 6,097.39 | |
| 9. | In Kind Contributions [Schedule D] | \$ 200.00 | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 200.00 | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 2,511.50 | |
| 12. | Contributions to Candidate Committees [Schedule E] | - | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | \$ 2,511.50 | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | - | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 3,585.89 | |

By signing, electronic or otherwise, my name below acknowledge that the information submitted is complete, true and accurate as of the date submitt d.) I understand the fa provide such information is a violation of the laws of Oklahoma. I understand that I can update the information at any time by filing an amended Contributions and Expenditures Report.

1/31/2020

1

JAN 3 1 2020

Date submitted

BOARD OF EDUCATION

Officer's signature

Jon. 2018 ISD TCD Candidate CE Report ia Quea

STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate John Thomas Cro | AMENDED: | | | | |
|-------------------------------------------------------|--------------------------------|------------------------------------------------|--|--|--|
| Full Name of Committee John Croisant for School Board | | | | | |
| Complete Name of Office Sought Tulsa Public So | chools School Board District 5 | Special or General Election Date 02-11-2020 | | | |
| Type of Report | | | | | |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|-------------------------------------------------------------------------|---------------------------------------------|--------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 2,207.39 | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 1,500.00 | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | | |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | ana atao katan kata <u>a</u> ng dan sara ka | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 2,293.11 | |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | * | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 1,414.28 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted **Lunder** and the fairre to provide such information is a violation of the laws of Oklahoma. I understand that I can under the information are volat, any time by filing an amended Contributions and Expenditures Report.

01-28-2020

JAN 27 2020

BOARD OF EDUCATION

Date submitted

Officer's signature

Reard Via Quar

2018 ISD TCD Candidate CE Report Version 2018 1

STATE OF OKLAHOMA INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT

Tulsa Public Schools

(NAME OF DISTRICT)

CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION

1. CANDIDATE INFORMATION

AMENDED FORM:

| Name as it will appear on the ballot (Last, First, | Middle) | | Party Affiliation |
|-------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| Croisant, John Thomas | | | Non-Partisan |
| Complete name of Office Sought Tulsa Public Schools School Board Dis | trict 5 | | Special or General Election Date 02/11/2020 |
| Candidate Residence Street Address 1 | | Candidate Mailing A | |
| 62 Woodward Blvd. | | 62 Woodward Bl | |
| Candidate Residence Street Address 2 | | Candidate Mailing A | ddress 2 |
| Candidate Residence City, State, Zip Code Tulsa, OK, 74114 | | Candidate Mailing C Tulsa, OK 74114 | ity, State, Zip Code |
| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918-804-5048 | Phone Number 2 | 2 (xxx) xxx-xxxx ext. xxxxx | Candidate Email Address john@johncroisant.com |
| 2. COMMITTEE INFORMATIO | DN | | |
| Candidate Committee Name: John Croisant for School Board | | | |
| Committee Physical Street Address I 62 Woodward Blvd. | | Committee Mailing A 62 Woodward Bly | Address 1 /d. |
| Committee Physical Street Address 2 | | Committee Mailing / | Address 2 |
| Committee City, State, Zip Code Tulsa, OK, 74114 | | Committee Mailing A Tulsa, OK, 74114 | ddress City, State, Zip Code |
| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918-804-5048 | Phone Number 2 | (xxx) xxx-xxxx ext. xxxxx | Committee Email Address john@johncroisant.com |
| Committee Website Address www.johncroisant.com | Social Media Acc https://www.faceb | count Address ook.com/johncroisantteacher/ | Social Media Account Address |
| 3. COMMITTEE OFFICERS INI | FORMATION | | |
| Chair's Name (First, Middle, Last) John Thomas Crosiant | Treasurer's Name (Fi John Thomas Croisa | | Deputy Treasurer's Name (First, Middle, Last) |
| Street Address 1 62 Woodward Blvd. | Street Address 1 62 Woodward Blvd. | | Street Address 1 |
| Street Address 2 | Street Address 2 | | Street Address 2 |
| City, State, Zip Code Tulsa, OK, 74114 | City, State, Zip Code Tulsa, OK, 74114 | | City, State, Zip Code |
| Phone Number (xxx) xxx-xxxx exi. xxxxx 918-804-5048 | Phone Number (xxx 918-804-5048 |) xxx-xxxx ext, xxxxx | Phone Number (xxx) xxx-xxxx ext. xxxxx |
| Email Address ohn@johncroisant.com | Email Address john@johncroisant.c | com | Email Address |
| 4. DEPOSITORY INFORMATIO | N | | |
| Assessment 1 | 1 | Account 2 | A account 4 |

| Account 1 John Croisant for School Board | Account 2 | Account 3 | Account 4 |
|---------------------------------------------|-----------------------|-----------------------|-----------------------|
| Street Address 1 62 Woodward Blvd. | Street Address 1 | Street Address 1 | Street Address 1 |
| Street Address 2 | Street Address 2 | Street Address 2 | Street Address 2 |
| City, State, Zip Code Tulsa, OK 74114 | City, State, Zip Code | City, State, Zip Code | City, State, Zip Code |

I, the candidate identified on this form, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.



via ene

For School District Clerk use only.

Number assigned:

BOARD OF EDUCATION

ISD-TCD CC SO version 2015,1

ono

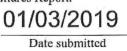
STATE OF OKLAHOMA DISTRICT OF Tulsa Public Schools

(Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| | al Name of Candidate John Thomas Croisant | | AMENDED: |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|
| | ne of Committee John Croisant for School Board | | |
| Complet | e Name of Office Sought Tulsa Public Schools School Board District 5 | Special or General El | ection Date 02-11-2020 |
| Type of 1 | Report Reporting Period: 4th quarter 2019 | | |
| L du | O ACTIVITY. This Committee did not receive any funds or contributions, uring this reporting period. NAL REPORT. This Committee dissolved in accordance with the Ethics R DEBT. This Committee dissolved with outstanding debt which was | Rules and has no fur | ods remaining. |
| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 54 (12) | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 25.00 |) |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | \$ 1,000.00 |) |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | \$ 1,025.00 | |
| 9. | In Kind Contributions [Schedule D] | | 1 |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 41.00 | |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 984.00 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.



Officer's signature

2018 ISD TCD Candidate CE Report Version 2018 1 Loan to John Croisant for School Board

John Croisant is loaning \$1000.00 to his campaign on 12-06-2019.

Candidate Signature

5 . . . 5

Chair Signature

Treasurer Signature

pe

× 12-6-12 Ahc-12-6-19 Ahc= 12-6-19