

STATE OF OKLAHOMA COUNTY OF Tulsa
(Name of County)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

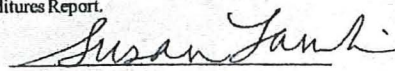
| | | |
|---|--|-----------------------------------|
| Full Legal Name of Candidate Susan Lamkin | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Susan Lamkin for School Board 2022 | | |
| Complete Name of Office Sought Tulsa School Board District 7 | | Special or General Election Date |
| Type of Report Pre-Election | Reporting Period: 01/25/2022 - 03/21/2022 | |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 6677.48 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$26,090.00 | 35,805.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 26,090.00 | 35,805.00 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 26,090.00 | 35,805.00 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | 13,183.00 | 16,523.28 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 13,183.00 | 16,523.28 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 19,584.48 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

RECEIVED 03/28/2022
Date submitted


Officer's signature v 2021.1

MAR 29 2022

TULSA PUBLIC SCHOOLS
Superintendent/BOE

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

| | |
|--|--|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | Full Name of Committee Susan Lamkin for School Board 2022 |
| Type of Report: Pre-Election General | Reporting Period 01/25/2022 - 03/21/2022 |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
| | 8 | \$ 346.32 | \$ 1,286.32 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|-----------|---|---|--|-------------|------------------------|-----------------|
| 3/18/2022 | Fast Signs 927 N Elm Pl Broken Arrow, OK 74012 | Ordinary and necessary campaign expense | Yard signs | \$ 1,057.07 | \$ 1,761.79 | \$ 1,761.79 |
| 3/16/2022 | Hardesty Press 1317 E 11th St, Tulsa, OK 74120 | Ordinary and necessary campaign expense | Printing | \$ 1,144.85 | \$ 1,144.85 | \$ 1,888.19 |
| 3/10/2022 | GetThru 1330 Broadway 3rd Floor, Oakland, CA 94612 | Ordinary and necessary campaign expense | Texting service | \$ 238.32 | \$ 468.72 | \$ 468.72 |
| 3/3/2022 | Office Depot 7950 E 51 St 51st Street &, S Memorial Dr, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Printing | \$ 384.15 | \$ 1,680.84 | \$ 2,915.15 |
| 2/22/2022 | Fast Signs 927 N Elm Pl Broken Arrow, OK 74012 | Ordinary and necessary campaign expense | Yard Signs | \$ 1,490.74 | \$ 1,761.79 | \$ 1,761.79 |
| 2/14/2022 | Office Depot 7950 E 51 St 51st Street &, S Memorial Dr, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Printing | \$ 224.63 | \$ 1,680.84 | \$ 2,915.15 |
| 2/11/2022 | Camelot Consulting 6151 E 52nd St Tulsa, OK 74135 | Ordinary and necessary campaign expense | Direct mail consultation | \$ 6,170.00 | \$ 6,170.00 | \$ 6,170.00 |
| 2/4/2022 | GetThru 1330 Broadway 3rd Floor, Oakland, CA 94612 | Ordinary and necessary campaign expense | Texting service | \$ 230.40 | \$ 468.72 | \$ 468.72 |
| 2/2/2022 | Fast Signs 927 N Elm Pl Broken Arrow, OK 74012 | Ordinary and necessary campaign expense | Yard Signs | \$ 704.72 | \$ 1,761.79 | \$ 1,761.79 |
| 2/1/2022 | Office Depot 7950 E 51 St 51st Street &, S Memorial Dr, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Printing | \$ 384.15 | \$ 1,680.84 | \$ 2,915.15 |

RECEIVED

MAR 29 2022

TULSA PUBLIC SCHOOLS
Superintendent/BOE

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | | Full Name of Committee Susan Lamkin for School Board 2022 | |
| Type of Report Pre-Election General <input checked="" type="checkbox"/> | Reporting Period: 01/25/2022-03/21/2022 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-------------|
| | 70 | \$ 2,465.00 | \$ 3,405.00 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---|---------------------|-------------|------------------------|-----------------|
| 03/20/2022 | David Kroll 3727 E 64th Place Tulsa OK 74136 Retired Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 03/18/2022 | Sally Frasier 7204 Sleepy Hollow Ft Tulsa OK 74136-5915 Retired Educator Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/17/2022 | bette wozobski 3927 S Florence place tulsa OK 74105-3731 Retired Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/17/2022 | Rick Fortner 5605 South Boston Place Tulsa OK 74105-7708 Director of Music All Souls Unitarian Church | Individual | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 3/16/2022 | Tim Gilpin 2524 E 19th St Tulsa OK 74104-5806 timgilpin@gilpinlaw.net (918) 583-8900 Attorney Self | Individual | \$ 500.00 | \$ 500.00 | \$ 750.00 |
| 3/16/2022 | Amy Polonchek 3301 W 68th St Tulsa OK 74132-1740 Consultant Self | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/12/2022 | William Eagleton 2847 E. 58th St. Tulsa OK 74105-7400 attorney Pray Walker | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/7/2022 | Ron and Rose Unterschuetz 5820 S Evanston Ct Tulsa OK 74105-7419 Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/7/2022 | Meredith Howard 3108 S Rockford Dr Tulsa OK 74105-2129 Retired | Individual | \$ 75.00 | \$ 75.00 | \$ 75.00 |
| 3/6/2022 | James Frasier 1700 SW Boulevard Tulsa OK 74107-1730 Attorney Self | Individual | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 3/2/2022 | Kathy Taylor 1144 south Lewis avenue Tulsa OK 74104-3906 Education University of tulsa | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,500.00 |

MAR 29 2022

Committee Schedule A—Monetary Contributions Continued

Amended: ☐

| | | | |
|--|-------------------------------------|--|----------------------|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | | Full Name of Committee Susan Lamkin for School Board 2022 | |
| Type of Report Pre-Election General | <input checked="" type="checkbox"/> | Reporting Period: 01/25/2022-03/21/2022 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-----------|--|---------------------|-------------|---------------------------|--------------------|
| 3/2/2022 | Sharon King-Davis 4662 E 59th St Tulsa OK 74135-4322 Real Estate King Properties | Individual | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 2/28/2022 | Philip Kaiser 2718 S Florence Ave Tulsa OK 74114-5737 Restaurateur Self | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 2/28/2022 | Nancy McDonald 3762 E 47th St Tulsa OK 74135-1916 retired | Individual | \$ 250.00 | \$ 250.00 | \$ 500.00 |
| 2/28/2022 | Denise Schatz 8724 E 15th St Tulsa OK 74112-8240 Bookkeeper Self | Individual | \$ 100.00 | \$ 100.00 | \$ 200.00 |
| 2/28/2022 | Bettye Rector 4036 E 47th Place Tulsa OK 74135-1914 Retired TPS | Individual | \$ 100.00 | \$ 100.00 | \$ 200.00 |
| 2/28/2022 | Robert Burkett 1224 E 30th Place Tulsa OK 74114-5213 Attorney Corner and Winters LLP | Individual | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 2/28/2022 | Barend Meiling 5820 S Columbia Place Tulsa OK 74105-7324 Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/28/2022 | Ellen Fuller 2676 E 58th St Tulsa OK 74105-7306 Retired Nurse | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/27/2022 | Lisa Schula 3924 E 58th St Tulsa OK 74135-4157 Realtor Self | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 2/26/2022 | KARA GAE NEAL 2121 S Yorktown Ave Unit 401 Tulsa OK 74114-1426 Realtor Chinowth and Cohen | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/25/2022 | Frederic Dorwart 2301 S. Boston Ave. Tulsa OK 74114-2423 Attorney Frederic Dorwart, Lawyers PLLC | Individual | \$ 1,000.00 | \$ 2,000.00 | \$ 2,000.00 |
| 2/24/2022 | Jill Webb 5225 S Toledo Ave TULSA OK 74135-4003 Attorney Federal Defender | Individual | \$ 250.00 | \$ 250.00 | \$ 300.00 |

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report Partial Quarter | Reporting Period: | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-----------|--|---------------------|-------------|------------------------|-----------------|
| 2/24/2022 | bret Unterschuetz 3749 E 47 St tulsa OK 74135-1917 lawyer Adams | Individual | \$ 250.00 | \$ 250.00 | \$ 500.00 |
| 2/24/2022 | Keith Crenshaw 6124 S New Haven Ave Tulsa OK 74136-1508 Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/22/2022 | David Free 3727 E 43rd PI Tulsa OK 74135-2742 Optometrist Self | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/20/2022 | Don Schreiber 9610 US 64 Blanco NM 87412-9740 rancher self | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/18/2022 | Stacy Schusterman 110 W 7th St 2000 Tulsa OK 74119-1031 Chair Schusterman Interests LLC | Individual | \$ 500.00 | \$ 500.00 | \$ 1,500.00 |
| 2/18/2022 | Amber Howard Cornelius 3806 S Wheeling Ave Tulsa OK 74105-8134 Lawyer Needham & Associates | Individual | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 2/16/2022 | ken levit 2821 E 44th Ct Tulsa OK 74105-5244 attorney | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 2/15/2022 | Dennis Neill 2420 E 32nd Street Tulsa OK 74105-2312 retired | Individual | \$ 75.00 | \$ 75.00 | \$ 75.00 |
| 2/14/2022 | Karen Gaddis 5828 E 81st E Place Tulsa OK 74145 Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/12/2022 | Derek Lamkin 2676 E 58th St Tulsa OK 74105-7306 Real Estate Appraiser Lamkin Appraisal Services, LLC | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 2/12/2022 | George Krumme 2300 Riverside Drive Unit 12 - E Tulsa OK 74114-2400 Krumme Oil Co | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |

RECEIVED
MAR 29 2022

TULSA PUBLIC SCHOOLS
Superintendent

Committee Schedule A—Monetary Contributions Continued

Amended: ☐

| | | | |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report Partial Quarter | Reporting Period: | | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-----------|--|---------------------|-------------|---------------------------|--------------------|
| 2/12/2022 | Gini Fox 4183 E 47th Pl Tulsa OK 74135-4747 Self Real Estate | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/11/2022 | LINDELL GARDNER 3808, S Yellow Pine Ave S Yellow Pine Ave Broken Arrow OK 74011-1270 Retired | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 2/9/2022 | Anhna Vuong 2627 E 19th St Tulsa OK 74104-5807 Fundraising Foundation for Tulsa Schools | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/9/2022 | Tim Gilpin 2524 E 19th st Tulsa OK 74104-5806 Attorney Self | Individual | \$ 250.00 | \$ 750.00 | \$ 750.00 |
| 2/9/2022 | Nancy and Lanny Endicott 5611 S. Saint Louis Ave Tulsa OK 74105-8027 Retired teacher(s) | Individual | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 2/9/2022 | Jessica Hickock 2676 E 58th St Tulsa, OK 74105 Tulsa OK 74105-7306 CEO Realtors Political Action Committee | Individual | \$ 750.00 | \$ 750.00 | \$ 750.00 |
| 2/8/2022 | JOSEPH BURNAM 3072 East 38th Pl Tulsa OK 74105-3714 Data Architect Coterra | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/8/2022 | Barbara Woltz 2606 East 66th Place Tulsa OK 74136-1240 Attorney Federal Defender | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/4/2022 | Martin McGinty 5738 E 65th St Tulsa OK 74136-2721 Retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/2/2022 | Caren Norrid 4624 E 59th St Tulsa OK 74135-4322 Retired | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 1/31/2022 | James Frasier 1700 SW Boulevard Tulsa OK 74107-1730 Attorney Frasier, Frasier & Hickman, LLP | Individual | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 1/29/2022 | Fred Dorwart 2301 S. Boston Ave. Tulsa OK 74114-2423 Law Self | Individual | \$ 1,000.00 | \$ 2,000.00 | \$ 2,000.00 |

TULSA PUBLIC SCHOOLS
Superintendent/BOE

Committee Schedule A
Version 2015.1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report Partial Quarter | Reporting Period: | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-----------|---|---------------------|-----------|------------------------|-----------------|
| 1/29/2022 | Susan Crenshaw 6244 S Jamestown Ave Tulsa OK 74136-1423 Energy Manager and Sales Engineer Harrison Energy Partners | Individual | \$ 100.00 | \$ 100.00 | \$ 350.00 |
| 1/29/2022 | Tony Rittenberry 3111 E 58th PI Tulsa OK 74105-7414 Regional Sales Manager A-dec | Individual | \$ 500.00 | \$ 500.00 | \$ 1,250.00 |
| 1/28/2022 | Susan Lamkin 2676 E 58th St Tulsa, OK 74105 Tulsa OK 74105-7306 Owner Lamkin Appraisal Services LLC | Individual | \$ 300.00 | \$ 300.00 | \$ 1,500.00 |
| 1/28/2022 | Sally Perez 4185 E 46th St Tulsa OK 74135-4722 Real Estate Broker, EXIT Realty Connexx | Individual | \$ 100.00 | \$ 200.00 | \$ 300.00 |
| 1/27/2022 | Adam Marshall 5627 S. Indianapolis Ave. Tulsa OK 74135-4163 Attorney Barrow & Grim | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/26/2022 | Torre Waldo 2848 E 67th PI Tulsa OK 74136-4313 Senior Manager Delloitt | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

RECEIVED
MAR 29 2022
TULSA PUBLIC SCHOOLS
Superintendent/BOE

Amended: ☐

| | | | |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report Partial Quarter | Reporting Period: | | Number (if assigned) |

[illegible]

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report Partial Quarter | Reporting Period: | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-----------|--|---------------------|-----------|------------------------|-----------------|
| 1/25/2022 | Sara Schreiber 505 13th St SE Apt. 4 Washington DC 20003-2263 Executive Director America Votes | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 3/21/2022 | Annie Van Hanken 1112 Sunset Drive Tulsa OK 74114-1244 George Kaiser Family Foundation | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/19/2022 | Cliff Murray 2707 E 57th Street Tulsa OK 74105-7302 Retired Retired | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 3/19/2022 | Shaelyn Ochoa 5523 E. 75th Tulsa OK 74136-7120 Req Req | Individual | \$ 100.00 | \$ 200.00 | \$ 200.00 |
| 3/17/2022 | mary ann hille 3915 s. lewis pl tulsa OK 74105-8217 Trustee Hille Foundation | Individual | \$ 500.00 | \$ 500.00 | \$ 600.00 |
| 3/16/2022 | Kathy Collins 3527 S. Yorktown Place Tulsa OK 74105 Retired Retired | Individual | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 3/16/2022 | Susie Wallace 2424 East 29th Street Tulsa OK 74114-5619 Retired Retired | Individual | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 3/15/2022 | Kathy Byrd 6020 East 56th Place Tulsa OK 74135-8109 Req Req | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/12/2022 | Emily Williams 5815 S Delaware Ave Tulsa OK 74105-7329 MD Saint Francis | Individual | \$ 200.00 | \$ 400.00 | \$ 400.00 |
| 3/11/2022 | Barbara Bannon 2811 E 89th St Tulsa OK 74137-3302 Consultant Jean Kelly | Individual | \$ 100.00 | \$ 100.00 | \$ 200.00 |
| 3/8/2022 | Shaelyn Ochoa 5523 E. 75th Tulsa OK 74136-7120 Req Req | Individual | \$ 100.00 | \$ 200.00 | \$ 200.00 |

RECEIVED

MAR 29 2022

Committee Schedule A—Monetary Contributions Continued

Amended: ☐

| | | | |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Type of Report Partial Quarter | Reporting Period: | | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-----------|---|---------------------|-------------|---------------------------|--------------------|
| 3/7/2022 | Heart of the Party Organization 2676 E 58th St Tulsa, OK 74105 Tulsa OK 74105-7306 | Party Committee | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/6/2022 | Karen Cardenas 5406 S Zunis Avenue Tulsa OK 74105-6436 Consultant Dept of Education | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 3/2/2022 | Steve Mitchell 7030 S Yale Ave Suite 810 Tulsa OK 74136-5712 CEO Argonaut | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 2/27/2022 | Cathy Wilkie 5707 S New Haven Ave Tulsa OK 74135 Grants Manager Food Bank | Individual | \$ 100.00 | \$ 200.00 | \$ 200.00 |
| 2/27/2022 | SALLY Perez 4185 E. 46TH ST. TULSA OK 74135-4722 2675 E 58th St, Tulsa, OK 74105 | Individual | \$ 100.00 | \$ 100.00 | \$ 300.00 |
| 2/25/2022 | Elizabeth Condon 2675 east 58th street Tulsa OK 74105-7305 Req Req | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/25/2022 | Jay Steen 18634 Eadt 43rd Place Tulsa OK 74134 Director Loan Operations BOK | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2/25/2022 | Maggie Yar 2651 East 66th Street Tulsa OK 74136 ED Hille Foundation | Individual | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 2/16/2022 | Burt Holmes 1909 E 33rd PI Tulsa, OK 74105 Tulsa OK 74105-2737 Retired | Individual | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 2/10/2022 | Cathy Wilkie 5707 S. New Haven Ave. Tulsa OK 74135-4176 Grants Manager Food Bank | Individual | \$ 100.00 | \$ 200.00 | \$ 200.00 |
| 1/31/2022 | Chelsea Kester 9903 S 78th East Ave Tulsa OK 74133-7007 Owner Take Heart Events | Individual | \$ 75.00 | \$ 75.00 | \$ 75.00 |
| 1/31/2022 | Emily Williams 5815 S Delaware Ave Tulsa OK 74105-7329 MD Saint Francis | Individual | \$ 200.00 | \$ 400.00 | \$ 400.00 |

RECEIVED

MAR 29 2022

TULSA PUBLIC SCHOOLS
Superintendent

**STATE OF OKLAHOMA
INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT
Tulsa Public Schools**

(NAME OF DISTRICT)

CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION

1. CANDIDATE INFORMATION

AMENDED FORM: ☐

| | | |
|---|---|---|
| Name as it will appear on the ballot (Last, First, Middle) Lamkin, Susan Bryant | | Party Affiliation Non-Partisan |
| Complete name of Office Sought Tulsa Public Schools School Board District 7 | | Special or General Election Date 02/08/2022 |
| Candidate Residence Street Address 1 2676 E 58th St | Candidate Mailing Address 1 2676 E 58th St | |
| Candidate Residence Street Address 2 | Candidate Mailing Address 2 | |
| Candidate Residence City, State, Zip Code Tulsa, OK 74105 | Candidate Mailing City, State, Zip Code Tulsa, OK 74105 | |
| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918-557-9148 | Phone Number 2 (xxx) xxx-xxxx ext. xxxxx | Candidate Email Address susanlamkin@cox.net |

2. COMMITTEE INFORMATION

| | | |
|--|---|---|
| Candidate Committee Name: Susan Lamkin for School Board 2022 | | |
| Committee Physical Street Address 1 2676 E 58th St | Committee Mailing Address 1 2676 E 58th St | |
| Committee Physical Street Address 2 | Committee Mailing Address 2 | |
| Committee City, State, Zip Code Tulsa, OK 74105 | Committee Mailing Address City, State, Zip Code Tulsa, OK 74105 | |
| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx 918-557-9148 | Phone Number 2 (xxx) xxx-xxxx ext. xxxxx | Committee Email Address susanlamkin@cox.net |
| Committee Website Address susanforschoolboard.com | Social Media Account Address www.facebook.com/TPSDistrict7 | Social Media Account Address |

3. COMMITTEE OFFICERS INFORMATION

| | | |
|---|---|---|
| Chair's Name (First, Middle, Last) Susan Lamkin | Treasurer's Name (First, Middle, Last) Susan Lamkin | Deputy Treasurer's Name (First, Middle, Last) |
| Street Address 1 2676 E 58th St | Street Address 1 2676 E 58th St | Street Address 1 |
| Street Address 2 | Street Address 2 | Street Address 2 |
| City, State, Zip Code Tulsa, OK 74105 | City, State, Zip Code Tulsa, OK 74105 | City, State, Zip Code |
| Phone Number (xxx) xxx-xxxx ext. xxxxx 918-557-9148 | Phone Number (xxx) xxx-xxxx ext. xxxxx 918-557-9148 | Phone Number (xxx) xxx-xxxx ext. xxxxx |
| Email Address susanlamkin@cox.net | Email Address susanlamkin@cox.net | Email Address |

4. DEPOSITORY INFORMATION

| | | | |
|---|-----------------------|-----------------------|-----------------------|
| Account 1 Arvest Bank | Account 2 | Account 3 | Account 4 |
| Street Address 1 4548 E 51st | Street Address 1 | Street Address 1 | Street Address 1 |
| Street Address 2 | Street Address 2 | Street Address 2 | Street Address 2 |
| City, State, Zip Code Tulsa, OK 74136 | City, State, Zip Code | City, State, Zip Code | City, State, Zip Code |

I, the candidate identified on this form, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.

Susan Lamkin
Signature

12/21/2021
Date

For School District Clerk use only.

Number assigned: _____

RECEIVED

DEC 27 2021

**TULSA PUBLIC SCHOOLS
Superintendent/BOE**

ISD-TCD CC SO
version 2015.1

STATE OF OKLAHOMA
INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT OF
Tulsa Public Schools
(Name of District)

**FINANCIAL DISCLOSURE STATEMENT
FOR ELECTED OFFICERS**

| | | | |
|------------------------------|-------------------|--|----------------|
| Full Name of Elected Officer | Filing Year | Name of Elective Office | Term of Office |
| Susan Bryant Lamkin | 2022 | TPS District 7 School Board | 4 years |
| Electronic Mail Address | Work Phone Number | Mailing Address, City, State, Zip Code | |
| susanlamkin@cox.net | 918 557 9148 | 2676 E. 58 th St, Tulsa, OK 74105 | |

Amended: ☐

"Elected officer" shall mean a school or technology center officer who is subject to election or retention.

- ☒ I understand that as an elected officer, as defined above, I am required to comply with the Rules of the Oklahoma Ethics Commission applicable to non-state officers concerning filing and contents of Financial Disclosure Statements, and that, according to the Oklahoma Supreme Court, those Rules have the "weight of statutes."
- ☒ I understand the purpose of Financial Disclosure is to assist elected officers in identifying and disclosing potential conflicts of interest between their public duties and private economic interests.
- ☒ I understand the Ethics Commission rules are available in the Oklahoma Statutes at Title 74, Chapter 62, Appendix I, and on the Ethics Commission website at www.ethics.ok.gov.
- ☒ I understand the Ethics Commission provides the forms that are required to be filed on the Ethics Commission website at www.ethics.ok.gov and is available to answer questions concerning financial disclosure.
- ☒ I understand an initial Financial Disclosure Statement is required to be filed with the School Board Clerk within thirty (30) days of assuming office for a full or partial term covering the *prior* calendar year if a Financial Disclosure Statement covering the prior year has not already been filed.
- ☒ I understand that an annual Financial Disclosure Statement is required to be filed with the School Board Clerk annually between January 1 and May 15 covering the *prior* calendar year if a Financial Disclosure Statement covering the prior year has not already been filed.
- ☒ I understand that, pursuant to Title 19 O.S. § 215.5, I may seek advice from the district attorney or his or her assistants concerning my duties as an elected officer.

Material Financial Interest.

- ☒ I understand I must disclose, on this form, any material financial interest as defined below, that I, my spouse or my dependent(s) had in the preceding calendar year covering January 1, 20xx through December 31, 20xx.

A material financial interest shall mean one or more of the interests identified below:

- an ownership interest in a private business, including but not limited to, a closely held corporation, limited liability company, Subchapter S corporation or partnership for which I, my spouse or my dependent(s) is a director, officer, owner, manager, employee, or agent or any private business, closely held corporation or limited liability company in which I, my spouse or my dependent(s) owns or has

RECEIVED

JAN 30 2022

TULSA PUBLIC SCHOOLS
Superintendent/BOE

PFD Elected ISD/TCOI Officers
Version 2016.1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|---|---|--|----------------------|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | | Full Name of Committee Susan Lamkin for School Board 2022 | |
| Type of Report Pre-Election Primary <input type="checkbox"/> | Reporting Period: 1/1/2022-1/24/2022 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | \$ 905.00 | \$ 940.00 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|----------|--|---------------------|-------------|------------------------|-----------------|
| 1/2/2022 | Kathryn Taylor, 1144 south Lewis avenue Tulsa, OK 74104, Dean Collins College of Business, Tulsa University | Individual | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 1/3/2022 | Jennifer Howland, 3171 S Madison Ave Tulsa, OK 74104 Teacher Tulsa Public Schools | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/4/2022 | Susan Lamkin, 2676 E 58th St Tulsa, OK 74105 Owner Lamkin Appraisal Services LLC | Individual | \$ 900.00 | \$ 900.00 | \$ 1,200.00 |
| 1/4/2022 | Sally Perez, 4185 E. 46TH ST. Tulsa, OK 74135, Real Estate Broker, EXIT Realty Connexx | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/7/2022 | Bill Knight 1138 S Elgin Ave Tulsa OK OK 74120 Real Estate Appraiser WLK Advisors, LLC | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/7/2022 | Nancy McDonald 37623 /East 47th St Tulsa OK 74135 retired | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 1/7/2022 | Stacy Schusterman 110 W 7th St Tulsa OK 74119-1031 Chair Schusterman Interests LLC | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 1/7/2022 | Kim Hubler 6632 S Harvard Ave Tulsa OK 74136-2603 Regional Director of Marketing and Business Development Transition Health | Individual | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 1/8/2022 | Elizabeth Condon 2675 east 58th street Tulsa OK 74105-7305 CEO Hamm Houses | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/9/2022 | BARBARA Bannon 2811 E 89th St Tulsa OK 74137-3302 Consultant HRI | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/6/2022 | Jimmy Ritchie, 5350 S Peoria Ave Tulsa OK 74105 Real Estate Appraiser Self | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |


RECEIVED

JAN 30 2022

TULSA PUBLIC SCHOOLS

Amended: ☐

| | | | |
|--|---|--|----------------------|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | | Full Name of Committee Susan Lamkin for School Board 2022 | |
| Type of Report Pre-Election Primary |  | Reporting Period: 1/1/2022-1/24/2022 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|--|---|---------------------|-----------|---------------------------|--------------------|
| 1/20/2022 | Julie Gustafson 3055 E 38th Place Tulsa OK 74105-3713 Retired | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 1/20/2022 | Jay Steen 18634 East 43rd Place Tulsa OK 74134-6000 BOK Financial | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/21/2022 | Kim Holland 4900 Gage Ave #450 FTW TX 74109 Government Affairs Signify Health | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 1/22/2022 | Bettye Rector 4036 E. 47th Pl. Tulsa OK 74135-1914 Retired educator | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/22/2022 | bret Unterschuetz 3749 E 47 St Tulsa OK 74135-1917 lawyer Afams | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| <div style="text-align: center;">  JAN 30 2022 </div> | | | | | |

RECEIVED

JAN 30 2022

TULSA PUBLIC SCHOOLS
Superintendent/BOE
Superintendent/BOE

Committee Schedule A
Version 2015.1

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

| | | | |
|---|--|--|--|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | | Full Name of Committee Susan Lamkin for School Board 2022 | |
| Type of Report: Pre-Election Primary <input checked="" type="checkbox"/> | Reporting Period 1/1/2022-1/25/2022 | | |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
| | 4 | \$ 350.70 | \$ 350.70 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|-----------|---|---|--|-------------|------------------------|-----------------|
| 1/10/2022 | Office Depot, 7950 E 51 St 51st Street &, S Memorial Dr, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Printing | \$ 517.46 | \$ 1,234.31 | \$ 1,234.31 |
| 1/18/2022 | Office Depot, 7950 E 51 St 51st Street &, S Memorial Dr, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Printing | \$ 365.27 | \$ 1,234.31 | \$ 1,234.31 |
| 1/24/2022 | Magnum Printing, 7636 E 46th St, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Yard signs | \$ 1,060.75 | \$ 1,060.75 | \$ 1,060.75 |
| 1/24/2022 | Hardesty Press, 1317 E 11th St, Tulsa, OK 74120 | Ordinary and necessary campaign expense | Printing | \$ 743.34 | \$ 743.34 | \$ 743.34 |
| 1/25/2022 | Office Depot, 7950 E 51 St 51st Street &, S Memorial Dr, Tulsa, OK 74145 | Ordinary and necessary campaign expense | Printing | \$ 302.76 | \$ 1,234.31 | \$ 1,234.31 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

RECEIVED

JAN 30 2022

TULSA PUBLIC SCHOOLS
Superintendent/BOE

STATE OF OKLAHOMA DISTRICT OF Tulsa
(Name of District)
**INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE
COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT**

| | | |
|---|---|---|
| Full Legal Name of Candidate Susan Lamkin | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Susan Lamkin for School Board 2022 | | |
| Complete Name of Office Sought School Board District 7 | | Special or General Election Date 2-8-2022 |
| Type of Report Pre-Election | Reporting Period: 1-1-2022 - 1-24-2022 | |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$1,550.00 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 8165 | 9715 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | | |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | 3037.52 | 3340.28 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 3037.52 | 3340.28 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | \$6,677.48 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/30/2022

Date submitted


Officer's signature

v 2021.1

RECEIVED

JAN 30 2022

**TULSA PUBLIC SCHOOLS
Superintendent/BOE**

STATE OF OKLAHOMA DISTRICT OF Tulsa

(Name of District)

INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE
COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| | | | |
|--------------------------------|------------------------------------|----------------------------------|-----------------------------------|
| Full Legal Name of Candidate | Susan Lamkin | AMENDED: | <input type="checkbox"/> |
| Full Name of Committee | Susan Lamkin for School Board 2022 | | |
| Complete Name of Office Sought | School Board District 7 | Special or General Election Date | 2/8/2022 |
| Type of Report | Quarterly | Reporting Period: | October 1 2021 - December 31 2021 |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- ☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

| | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 0.00 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 1550 | 1550 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 1550 | 1550 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | | |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 0.00 | 0.00 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | \$1550.00 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

01/31/2021

Date submitted

Officer's signature

v 2021.1

TULSA PUBLIC SCHOOLS
Superintendent/BOE

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|--|--|--|--|
| Full Legal Name of Candidate (if applicable) Susan Lamkin | | Full Name of Committee Susan Lamkin for School Board 2022 | |
| Type of Report Quarterly | Reporting Period: 10/01/2021 - 12/31/2021 | Number (if assigned) | |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|--|---------------------|-----------|------------------------|-----------------|
| 12/15/2021 | Susan Lamkin, 2676 E 58th St Tulsa, OK 74105 Owner Lamkin Appraisal Services LLC | Individual | \$ 100.00 | \$ 300.00 | \$ 300.00 |
| 12/15/2021 | Susan Lamkin, 2676 E 58th St Tulsa, OK 74105 Owner Lamkin Appraisal Services LLC | Individual | \$ 100.00 | \$ 300.00 | \$ 300.00 |
| 12/15/2021 | Susan Lamkin, 2676 E 58th St Tulsa, OK 74105 Owner Lamkin Appraisal Services | Individual | \$ 100.00 | \$ 300.00 | \$ 300.00 |
| 12/16/2021 | Annie Van Hanken, 1112 Sunset Drive Tulsa OK 74114 Program Officer George Kaiser Family Foundation | Individual | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 12/16/2021 | Ben Stewart 4636 S Wheeling Avenue TULSA OK 74105 Program Officer George Kaiser Family Foundation | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 12/21/2021 | Cynthia Decker 2216 E 26th PI Tulsa OK 74114 Executive Director Tulsa Educare | Individual | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 12/22/2021 | Tony Rittenberry 3111 E 58th PI Tulsa OK 74105 Sales ADEC | Individual | \$ 750.00 | \$ 750.00 | \$ 750.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Committee Schedule A
Version 2015.1

RECEIVED

JAN 31 2022

**TULSA PUBLIC SCHOOLS
Superintendent/BOE**