### STATE OF OKLAHOMA INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT

Union Public Schools

#### **CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION**

| 1. CANDIDATE INFORM  | ATION                     |                           | 1                              | AMENDE         | D FORM:                             |  |
|--|---------------------------|---------------------------|--------------------------------|----------------|-------------------------------------|--|
| Name as it will appear on the ballot (La                       | ast, First, Middle        | )                         |                                | Pa             | rty Affiliation                     |  |
| Mc Neil, Christon  | ther, Le                  | conard                    |                                |                | Democrat                            |  |
| Complete name of Office Sought V                               |                           |                           | 1                              |                | eneral Election Date                |  |
| District Two U<br>Candidate Residence Street Address 1         | Inion Sel                 | nost Board M              | enber                          | Fet            | ruovy B, 2022                       |  |
| Candidate Residence Street Address 1                           | 12 51                     |                           | Candidate Mailing A            | idress I       | st'                                 |  |
| Candidate Residence Street Address 2                           | ort A                     | · · · · · ·               | Candidate Mailing Ad           | tdress ?       | <u> </u>                            |  |
|  |                           |                           | Candidate Maning /             | 301003 2       |                                     |  |
| Candidate Residence City, State, Zip C                         | ode                       |                           | Candidate Mailing Ci           | ty, State, Zip | Code                                |  |
| Phone Number 1 (XXX) XXX-XXXX ext                              | , 0K 10                   | 1012                      | ) XXX-XXXX ext. XXXXX          | Arrow, C       | K74012                              |  |
| Phone Number 1 (xxx) xxx-xxxx ext                              | . xxxxx                   | Phone Number 2 (xxx       | ) xxx-xxxx ext. xxxxx          | Candidate      | Email Address                       |  |
| 560.512-6993   |                           |                           |                                | chri           | snoneil@gnail.com                   |  |
| 2. COMMITTEE INFOR   | MATION                    |                           |                                |                | U                                   |  |
| Candidate Committee Name:                                      |                           |                           |                                |                |                                     |  |
| Mc NEI, Christoph,<br>Committee Physical Street Address 1      | er, leor                  | nard                      | Committee Mailing A            | ddaaa 1        |                                     |  |
| 2 Lath W Free crot   | 4 54                      |                           | Commutee Maining A             | duiess i       |                                     |  |
| Committee Physical Street Address 2                            |                           |                           | Committee Mailing A            | ddress 2       |                                     |  |
| -  |                           |                           |                                |                | [                                   |  |
| Committee City, State, Zip Code                                | a./ a.                    |                           | Committee Mailing A            | ddress City,   | State, Zip Code                     |  |
| Phone Number 1 (XXX) XXX-XXXX ext                              | OK 140                    | 012                       | <u> </u>                       | 1              |                                     |  |
| Phone Number I (xxx) xxx-xxxx ext.                             | . XXXXX                   | Phone Number 2 (xxx       | ) xxx-xxxx ext. xxxxx          |                | Email Address                       |  |
| 560-5(2-6993<br>Committee Website Address                      |                           | Social Media Account      | Address                        | Social Mer     | ia Account Address                  |  |
| christorumion.   | 'an                       |                           |                                | Social Mice    |                                     |  |
| 3. COMMITTEE OFFIC   | ERS INFOR                 | MATION                    | . con chrisneril<br>union sche | ,              |                                     |  |
| Chair's Name (First, Middle, Last)                             |                           | reasurer's Name (First, N | Aiddle, Last)                  | Deputy Tre     | asurer's Name (First, Middle, Last) |  |
| Christopher Leonard<br>Street Address 1                        | Mc Neil (                 | hristopher le             | orwod McNeil                   | Christ         | ordner loopand Mr Neil              |  |
| Street Address 1   | St                        | treet Address 1           |                                | Street Addr    | ess i                               |  |
|  |                           |                           |                                |                |                                     |  |
| Street Address 2   | St                        | treet Address 2           |                                | Street Addr    | ess 2                               |  |
| City, State, Zip Code  |                           | ity, State, Zip Code      |                                | City, State,   | Zin Code                            |  |
| City, State, Zip Code  |                           | ity, state, zip code      |                                | City, State,   | Zip Cole                            |  |
| Phone Number (xxx) xxx-xxxx ext.                               | xxxxx Pł                  | hone Number (xxx) xxx     | -xxxx ext. xxxxx               | Phone Num      | ber (xxx) xxx-xxxx ext. xxxxx       |  |
|  |                           | <u> </u>                  |                                |                |                                     |  |
| Email Address  | E                         | mail Address              |                                | Email Addı     | ess                                 |  |
| 4. DEPOSITORY INFOR  | 4. DEPOSITORY INFORMATION |                           |                                |                |                                     |  |
| Account 1<br>Onr's MCNE, for Union School                      | Account 2                 |                           | Account 3                      |                | Account 4                           |  |
| Street Address   Prary 2022                                    | Street Address            |                           | Street Address 1               |                | Street Address 1                    |  |
| Street Address 1 Bowed 2022<br>A Bay 2021<br>B Bay 2021        |                           | -                         |                                |                |                                     |  |
| Box 799     362 5 81 54       Street Address 2     362 5 81 54 | Street Address            | 2                         | Street Address 2               |                | Street Address 2                    |  |
| Arvest Bank  |                           |                           |                                |                |                                     |  |

I, the candidate identified on this form, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.

City, State, Zip Code

City, State, Zip Code

For School District Clerk use only.

City, State, Zip Code

Lewell

2

745-0791

Signature

12 2027 Date

City, State, Zip Code

Number assigned: \_\_\_\_\_

ISD-TCD CC SO version 2015.1 STATE OF OKLAHOMA DISTRICT OF

Knips ublic Schooles (Name of District)

### INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate<br>Chr. Stopher Leonard Mc Neil                  | AMENDED:                         |
|---|----------------------------------|
| Full Name of Committeel<br>Chris Mc Neil For Union School Board 2022          |                                  |
| Complete Name of Office Sought<br>District Two Union School Board Member Febr | al Election Date<br>Worl 8, 2022 |
| Type of Report Report Report December 6,2021 - January 3                      | 1,2022                           |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

|     | SCHEDULE SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|-----|---|------------------------------|--------------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:   | 0                            |                    |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                       |                              |                    |
| 3.  | Monetary Contributions from Individuals [Schedule A]  | 2,700                        |                    |
| 4.  | Monetary Contributions from PACs [Schedule A]   |                              |                    |
| 5.  | Monetary Contributions from a Political Party [Schedule A]  |                              |                    |
| 6.  | All Other Funds [Schedule B]  |                              |                    |
| 7a. | Loans [Schedule C]  |                              |                    |
| 7b. | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution. |                              |                    |
| 8.  | TOTAL FUNDS RECEIVED:   | 2,760                        |                    |
| 9.  | In Kind Contributions [Schedule D]  |                              |                    |
| 10. | Transfer of Assets from Prior Committee (Schedule B)  |                              |                    |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:   | 0                            |                    |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E                           | 1,029.36                     |                    |
| 13. | Contributions to Candidate Committees [Schedule E]  |                              |                    |
| 14. | Officeholder Expenses [Schedule F]  |                              |                    |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                           |                              |                    |
| 16. | TOTAL FUNDS EXPENDED:   | 1,029.36                     | a second and the   |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                  | 14                           |                    |
| 18. | Transfer of Assets to New Committee (Schedule B)  |                              |                    |
| 19. | Refunds issued [Calculated in Schedules A and B]  |                              |                    |
| 20. | Debt from Prior Committee   |                              |                    |
| 21. | REPORTING PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 16]                                   | 1.670.64                     |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

2022 Date submitted

Officer's signature

v 2021.1

# STATE OF OKLAHOMA DISTRICT OF Union Public Schools

#### (Name of District) INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate Christophe                         | AMENDED:                                |  |  |  |  |
|---|---|--|--|--|--|
| Full Name of Committee Chris McNeil for Union School Board 2022 |   |  |  |  |  |
| Complete Name of Office Sought School                           | Special or General Election Date 2/8/22 |  |  |  |  |
| Type of Report Quarterly  | Reporting Period: Oct 1-Dec 31          |  |  |  |  |
|   |   |  |  |  |  |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

|     | SCHEDULE SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|-----|---|------------------------------|--------------------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>  | 0                            |                    |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                       |                              |                    |
| 3.  | Monetary Contributions from Individuals [Schedule A]  | 2000                         | 2000               |
| 4.  | Monetary Contributions from PACs [Schedule A]   |                              |                    |
| 5.  | Monetary Contributions from a Political Party [Schedule A]  |                              |                    |
| 6.  | All Other Funds [Schedule B]  |                              |                    |
| 7a. | Loans [Schedule C]  |                              |                    |
| 7b. | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution. |                              |                    |
| 8.  | TOTAL FUNDS RECEIVED:   | 2000                         | 2000               |
| 9.  | In Kind Contributions [Schedule D]  |                              |                    |
| 10. | Transfer of Assets from Prior Committee (Schedule B)  |                              |                    |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:   |                              |                    |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E                           | 871.66                       | 871.66             |
| 13. | Contributions to Candidate Committees [Schedule E]  |                              |                    |
| 14. | Officeholder Expenses [Schedule F]  |                              |                    |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                           |                              |                    |
| 16. | TOTAL FUNDS EXPENDED:   | 871.66                       | 871.66             |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                  |                              |                    |
| 18. | Transfer of Assets to New Committee (Schedule B)  |                              |                    |
| 19. | Refunds issued [Calculated in Schedules A and B]  |                              | ļ                  |
| 20. | Debt from Prior Committee   |                              |                    |
| 21. | REPORTING PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 16]                                   | 1128.34                      |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

## **COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

4

|                     |   |                                    |  | Amended:          |      |
|---------------------|---|------------------------------------|--|-------------------|------|
|                     | al Name of Candidate (if applicable)<br>pher McNeil |                                    | e of Committee<br>IcNeil for Union School Board 2022 |                   |      |
| Type of F<br>Quarte | -   | Reporting Period:<br>Oct 1st-Dec 3 |  | Number (if assign | ned) |
|                     | Contributions of \$50 or                            | Number                             | Reporting Period Total                               | Aggregate         | ]    |
|                     | less  | 0                                  | \$ 0.00  |                   |      |

# **CONTRIBUTIONS EXCEEDING \$50**

| Date       | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]  | Type of Contributor | Amount    | Reporting<br>Period Total | Aggregate<br>Total |
|------------|--|---------------------|-----------|---------------------------|--------------------|
| 12/11/2021 | Kim Rampey<br>400 S. Chestnut Ave.<br>Broken Arrow, OK 74012<br>Retired Educator                   | Individual          | \$ 100.00 | \$ 100.00                 | \$ 100.00          |
| 12/12/2021 | Courtney Lam<br>1823 Spruce St.<br>Philadelphia, PA 19103<br>Dentist, Self Employed                | Individual          | \$ 100.00 | \$ 100.00                 | \$ 100.00          |
| 12/14/2021 | Hannah Jarman<br>1509 E. 49th<br>Tulsa OK 74105<br>Educator, Union Public Schools                  | Individual          | \$ 100.00 | \$ 100.00                 | \$ 100.00          |
| 12/27/2021 | Leonard McNeil<br>3004 N.E. Stratford Circle<br>Lawton, OK 73507<br>Physicians Assistant, Goodyear | Individuał          | \$ 500.00 | \$ 500.00                 | \$ 500.00          |
| 12/27/2021 | Adrienne Ferrell<br>4 Keenan Court<br>Hockessin, DE<br>Manager, Amtrak                             | Individual          | \$ 500.00 | \$ 500.00                 | \$ 500.00          |
| 12/21/2021 | Annamae Anderson<br>2202 Gheen Road<br>Wilmington, DE<br>Retired Educator                          | Individual          | \$ 700.00 | \$ 700.00                 | \$ 700.00          |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

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|  |  | Amended: |
|--|--|----------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee                   |          |
| Christopher McNeil                           | Chris McNeil for Union School Board 2022 |          |
| Type of Report:                              | Reporting Period                         |          |
| Quarterly O                                  | Oct 1-Dec 31                             |          |
|  |  |          |

| <b>Expenditures of \$200</b> | Number | <b>Reporting Period Total</b> | Aggregate Total |
|------------------------------|--------|-------------------------------|-----------------|
| or less                      | 4      | \$ 144.90                     | \$ 144.90       |

### **GENERAL EXPENDITURES EXCEEDING \$200**

| Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of<br>Expenditure                       | Description of the<br>Goods or Services<br>Purchased   | Amount   | Reporting<br>Period<br>Total   | Aggregate<br>Total   |
|---|--|--|--|--|--|
| Strikingly  | ordinary and<br>necessary<br>compaign<br>expense | website  | \$ 167.05  | \$ 167.05  | \$ 167.05  |
| Imperial Printing   | ordinary and<br>necessary<br>campaign<br>expense | yard signs   | \$ 559.71  | \$ 559.71  | \$ 559.71  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   | Strikingly                                       | Strikingly ordinary and<br>necessary<br>compaign<br>expense<br>Imperial Printing ordinary and<br>necessary<br>campaign | [Name, Address] or<br>[Committee Name, Committee #] Category of<br>Expenditure Goods or Services<br>Purchased   Strikingly ordinary and<br>necessary<br>compaign<br>expense website   Imperial Printing ordinary and<br>necessary<br>campaign yard signs | [Name, Address] or<br>[Committee Name, Committee #]Category of<br>ExpenditureGoods or Services<br>PurchasedAmountStrikinglyordinary and<br>necessary<br>compaign<br>expensewebsite\$ 167.05Imperial Printingordinary and<br>necessary<br>campaignyard signs<br>\$ 559.71 | [Name, Address] or<br>[Committee Name, Committee #]Category of<br>ExpenditureGoods or Services<br>PurchasedAmountPeriod<br>TotalStrikinglyordinary and<br>necessary<br>compaign<br>expensewebsite\$ 167.05\$ 167.05Imperial Printingordinary and<br>necessary<br>compaign<br>expenseyard signs\$ 559.71\$ 559.71 |

### STATE OF OKLAHOMA DISTRICT OF Union Public Schools

#### (Name of District) INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate Christopl | ner McNeil                     | AMENDED:                                |
|--|--------------------------------|---|
|  | McNeil for Union School Board  | 2022                                    |
| Complete Name of Office Sought Schoo   | Board Member Zone 2            | Special or General Election Date 2/8/22 |
| Type of Report Pre-Primary             | Reporting Period: Jan 1-Jan 24 |   |
|  |                                |   |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

|     | SCHEDULE SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|-----|---|------------------------------|--------------------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>  | 1128.34                      |                    |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                       |                              |                    |
| 3.  | Monetary Contributions from Individuals [Schedule A]  | 6945                         | 8945               |
| 4.  | Monetary Contributions from PACs [Schedule A]   | 750                          | 750                |
| 5.  | Monetary Contributions from a Political Party [Schedule A]  |                              |                    |
| 6.  | All Other Funds [Schedule B]  |                              |                    |
| 7a. | Loans [Schedule C]  |                              |                    |
| 7b. | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution. |                              |                    |
| 8.  | TOTAL FUNDS RECEIVED:   | 7695                         | 9695               |
| 9.  | In Kind Contributions [Schedule D]  | 200                          | 200                |
| 10. | Transfer of Assets from Prior Committee (Schedule B)  |                              |                    |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:   | 7895                         | 9895               |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E                           | 748.52                       | 1620.18            |
| 13. | Contributions to Candidate Committees [Schedule E]  |                              |                    |
| 14. | Officeholder Expenses [Schedule F]  |                              |                    |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                           |                              |                    |
| 16. | TOTAL FUNDS EXPENDED:   | 748.52                       | 1620.18            |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                  |                              |                    |
| 18. | Transfer of Assets to New Committee (Schedule B)  |                              |                    |
| 19. | Refunds issued [Calculated in Schedules A and B]  |                              |                    |
| 20. | Debt from Prior Committee   |                              |                    |
| 21. | REPORTING PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 16]                                   | 7146.48                      |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

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# **COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

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|                                      |                                   |                                   |  | Amended:          |      |
|--------------------------------------|-----------------------------------|-----------------------------------|--|-------------------|------|
| Full Legal Name of<br>Christopher Mc | Candidate (if applicable)<br>Neil |                                   | of Committee<br>Neil for Union School Board 2022 |                   | _    |
| Type of Report<br>Pre-Election       | Primary O                         | Reporting Period:<br>Jan 1-Jan 24 |  | Number (if assign | ned) |
| Conti                                | ibutions of \$50 or               | Number                            | <b>Reporting Period Total</b>                    | Aggregate         | ]    |
|                                      | less                              | 13                                | \$ 545.00  | \$ 545.00         |      |

### **CONTRIBUTIONS EXCEEDING \$50**

| Date      | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor | Amount      | Reporting<br>Period Total | Aggregate<br>Total |
|-----------|---|---------------------|-------------|---------------------------|--------------------|
| 1/20/2022 | Burt Holmes<br>1909 E. 33rd Place<br>Tulsa, OK<br>Owner/The Holmes Organization                   | Individual          | \$ 2,900.00 | \$ 2,900.00               | \$ 2,900.00        |
| 1/20/2022 | Elaine Dodd<br>2424 E. 72nd Place<br>Tulsa, OK<br>Retired Educator                                | Individual          | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 1/21/2022 | George Krumme<br>2300 Riverside Drive 12-E<br>Tulsa, OK<br>Owner/Krumme Oil                       | Individual          | \$ 2,900.00 | \$ 2,900.00               | \$ 2,900.00        |
| 1/1/2022  | Carrie Landgraf<br>3612 W. Broadway St.<br>Broken Arrow, OK<br>GIS Manager, Williams              | Individual          | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 1/2/2022  | Sherri Wise<br>4905 E. 104th Place<br>Tulsa, OK<br>CPA, Osteopathic Foundation                    | Individual          | \$ 200.00   | \$ 200.00                 | \$ 200.00          |
| 1/6/2022  | Brandon DeMoss<br>1609 S. Nyssa Place<br>Broken Arrow, OK<br>not employed/homemaker               | Individual          | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 1/12/2022 | Janae Bradford<br>9930 S. 108th E. Ave<br>Tulsa, OK<br>Project Manager, CAP Tulsa                 | Individual          | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 1/21/2022 | HBA of Greater Tulsa PAC<br>11545 East 43rd Street<br>Tulsa, OK 74146<br>#8353                    | PAC                 | \$ 750.00   | \$ 750.00                 | \$ 750.00          |
|           |   |                     |             |                           |                    |
|           |   |                     |             |                           |                    |
|           |   |                     |             |                           |                    |

# **COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

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|  |  | Amended: |
|--|--|----------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee                   |          |
| Christopher McNeil                           | Chris McNeil for Union School Board 2022 |          |
| Type of Report:                              | Reporting Period                         |          |
| Pre-Election Primary                         | Jan 1-Jan 24                             |          |
|  |  |          |

| <b>Expenditures of \$200</b> | Number | <b>Reporting Period Total</b> | Aggregate Total |
|------------------------------|--------|-------------------------------|-----------------|
| or less                      | 0      | \$ 0.00                       | \$ 144.90       |

#### **GENERAL EXPENDITURES EXCEEDING \$200**

| Date      | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of<br>Expenditure                       | Description of the<br>Goods or Services<br>Purchased | Amount    | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|---|--|--|-----------|------------------------------|--------------------|
| 1/12/2022 | Hardesty Press<br>1317 E. 11th Street<br>Tulsa, OK                                  | ordinary and<br>necessary<br>campaign<br>expense | contribution envelopes,<br>fundraising letter        | \$ 444.92 | \$ 444.92                    | \$ 444.92          |
| 1/8/2022  | Imperial Printing<br>4153 S. 87th E. Ave.<br>Tulsa, OK 74145                        | ordinary and<br>necessary<br>campaign<br>expense | walk cards   | \$ 158.70 | \$ 158.70                    | \$ 718.41          |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |
|           |   |  |  |           |                              |                    |

# COMMITTEE SCHEDULE D-IN KIND CONTRIBUTIONS

5

| Full Legal Name of Candidate (if applicable)<br>Christopher McNeil |      | Full Name of Committee<br>Chris McNeil for Union School Board | Amended:        |       |
|--|------|---|-----------------|-------|
| Type of Report<br>Pre-Election Primary                             |      | ng Period:<br>Jan 24  | Number (if assi | gned) |
| In Kind Contributions  | Numb | er Reporting Period Total                                     | Aggregate Total | ]     |
| of \$50 or less  | 0    | \$ 0.00   | \$ 0.00         | 1     |

# **IN KIND CONTRIBUTIONS EXCEEDING \$50**

| Date     | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of<br>Contributor | Description of Goods<br>or Services    | Amount    | Reporting<br>Period Total | Aggregate<br>Total |
|----------|---|------------------------|--|-----------|---------------------------|--------------------|
| 1/8/2022 | Jerry Dale<br>19 Cedar Ridge Road<br>Broken Arrow, OK 74011<br>Entreprenuer, Self Employed        | Individual             | paper products,<br>marketing materials | \$ 200.00 | \$ 200.00                 | \$ 200.00          |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           | all guerra -       |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |
|          |   |                        |  |           |                           |                    |

# STATE OF OKLAHOMA DISTRICT OF DIS 9

#### (Name of District) INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate Christopher N                          | cNeil                          | AMENDED:                         |
|---|--------------------------------|----------------------------------|
|   | Neil for Union School Board 20 | 22                               |
| Complete Name of Office Sought Union Sch                            | ool Board Zone 2               | Special or General Election Date |
| Type of Report Pre Election General Reporting Period: Jan 25-Mar 31 |                                |                                  |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

|     | SCHEDULE SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |
|-----|---|------------------------------|--------------------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>  | 7146.48                      | STATES OF          |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                       |                              |                    |
| 3.  | Monetary Contributions from Individuals [Schedule A]  | 4855                         | 13800              |
| 4.  | Monetary Contributions from PACs [Schedule A]   | 0                            | 750                |
| 5.  | Monetary Contributions from a Political Party [Schedule A]  | 100                          | 100                |
| 6.  | All Other Funds [Schedule B]  |                              |                    |
| 7a. | Loans [Schedule C]  |                              |                    |
| 7b. | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution. |                              |                    |
| 8.  | TOTAL FUNDS RECEIVED:   | 4955.00                      | 14650.00           |
| 9.  | In Kind Contributions [Schedule D]  | 0                            | 200                |
| 10. | Transfer of Assets from Prior Committee (Schedule B)  |                              |                    |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:   | 4955.00                      | 14850.00           |
| 12. | Campaign Expenditures Made [Schedule E] Add Ioan payments to Schedule E                           | 6085.02                      | 7705.20            |
| 13. | Contributions to Candidate Committees [Schedule E]  |                              |                    |
| 14. | Officeholder Expenses [Schedule F]  |                              |                    |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                           |                              |                    |
| 16. | TOTAL FUNDS EXPENDED:   | 6085.02                      | 7705.20            |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                  |                              |                    |
| 18. | Transfer of Assets to New Committee (Schedule B)  |                              |                    |
| 19. | Refunds issued [Calculated in Schedules A and B]  |                              |                    |
| 20. | Debt from Prior Committee   |                              |                    |
| 21. | REPORTING PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 16]                                   | 6016.46                      |                    |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

|   |                          |                                   |                               | Amended:          |     |
|---|--------------------------|-----------------------------------|-------------------------------|-------------------|-----|
| Full Legal Name of Candidate (if applicable)   Full Name of Committee     Christopher McNeil   Chris McNeil for Union School Board 2022 |                          |                                   |                               |                   |     |
| Type of F<br>Pre-Ele  | Report<br>ction General  | Reporting Period:<br>Jan 25-March | 21                            | Number (if assign | ed) |
|   | Contributions of \$50 or | Number                            | <b>Reporting Period Total</b> | Aggregate         |     |
|   | less                     | 16                                | \$ 655.00                     | \$ 1,200.00       |     |

# **CONTRIBUTIONS EXCEEDING \$50**

| Date    | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]  | Type of Contributor       | Amount      | Reporting<br>Period Total | Aggregate<br>Total |
|---------|---|---------------------------|-------------|---------------------------|--------------------|
| 1/31/22 | Kulsum Siddiqui<br>5712 W. Charleston<br>Broken Arrow, OK 74011<br>Education, Union Public Schools        | Individual                | \$ 250.00   | \$ 250.00                 | \$ 250.00          |
| 2/1/22  | Greg Gray<br>3637 S Wheeling Ave.<br>Tulsa, OK 74105<br>Physician, St Francis Hospital                    | Individual                | \$ 250.00   | \$ 250.00                 | \$ 250.00          |
| 2/9/22  | Eric Hicks<br>3368 S. 121st E. Ave.<br>Tulsa, OK 74146<br>HVAC Tech, River Spirit Casino                  | Individual                | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 2/9/22  | Emma Thadani<br>43-10 48th Ave Apt 3E<br>Woodside, NY 10037<br>Social Work, Bell Voices                   | Individual                | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 2/11/22 | Jay Fleming<br>525 N Sweet Gum<br>Broken Arrow, OK 74012<br>hairstylist, self employed                    | Individual                | \$ 100.00   | \$ 100.00                 | \$ 150.00          |
| 2/12/22 | Sibyll Newell<br>6804 Middlefield Terrace<br>Ft. Washington, MD 20744<br>Retired Educator                 | Individual                | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 2/13/22 | Gary and Alane Dale<br>261 Eagle Estate Drive<br>DeBary, FL 32713<br>Engineer, PCL                        | Individual                | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 2/16/22 | Delores Minor<br>18 Ardmoor Drive<br>Hampton, VA 23666<br>Retired   | Individual                | \$ 100.00   | \$ 100.00                 | \$ 100.00          |
| 2/16/22 | Dr. James and Evelyn Dandy<br>4750 Cumberland Drive<br>Savannah, GA 31405<br>Retired Educator/Optomitrist | Individual                | \$ 200.00   | \$ 200.00                 | \$ 200.00          |
| 2/28/22 | George Krumme<br>2300 Riverside Drive Tulsa, OK<br>Retired, Self Employed                                 | Individual                | \$ 2,900.00 | \$ 2,900.00               | \$ 5,800.00        |
| 3/7/22  | Heart of the Party Federation of<br>Democratic Women<br>7712 S. Evanston Ave. Tulsa OK 74136              | Political Party Committee | \$ 100.00   | \$ 100.00                 | \$ 100.00          |

# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

|  |  | Amended: |
|--|--|----------|
| Full Legal Name of Candidate (if applicable)<br>Christopher McNeil | Full Name of Committee<br>Chris McNeil for Union School Board 2022 |          |
| Type of Report:  | Reporting Period   |          |
| Pre-Election General   | Jan 25-March 21  |          |

| Expenditures of \$200 | Number | <b>Reporting Period Total</b> | <b>Aggregate Total</b> |  |
|-----------------------|--------|-------------------------------|------------------------|--|
| or less               | 0      | \$ 0.00                       | \$ 144.90              |  |

### GENERAL EXPENDITURES EXCEEDING \$200

| Date    | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of<br>Expenditure                        | Description of the<br>Goods or Services<br>Purchased | Amount      | Reporting<br>Period<br>Total | Aggregate<br>Total |
|---------|---|---|--|-------------|------------------------------|--------------------|
| 1/31/22 | Imperial Printing<br>4153 S. 87th E. Ave.<br>Tulsa, 74145                           | Ordinary and<br>necessary<br>campaign<br>expense  | door hangers, walk<br>cards, intro mailer            | \$ 997.00   | \$ 997.00                    | \$ 1,715.41        |
| 2/1/22  | Plus One Campaigns, LLC<br>9419 S. 87th E. Ave<br>Tulsa, OK 74133                   | Ordinary and<br>necessary<br>campaign<br>expenses | design, print, postage,<br>reminder to vote call     | \$ 3,975.76 | \$ 3,975.76                  | \$ 3,975.76        |
| 2/9/22  | Imperial Printing<br>4153 S. 87th E. Ave.<br>Tulsa, OK 74145                        | Oridnary and<br>necessary<br>campaign<br>expenses | walk cards, yard signs                               | \$ 812.26   | \$ 1,809.26                  | \$ 2,527.67        |
| 2/9/22  | Imperial Printing<br>4153 S. 87th E. Ave.<br>Tulsa, OK 74145                        | Ordinary and<br>necessary<br>campaign<br>expenses | walk cards   | \$ 300.00   | \$ 2,109.26                  | \$ 2,827.67        |
| 2/11/22 |   |   |  |             |                              |                    |
| 2/12/22 |   |   |  |             |                              |                    |
| 2/13/22 |   |   |  |             |                              |                    |
| 2/16/22 |   |   |  |             |                              |                    |
| 2/16/22 |   |   |  |             |                              |                    |
| 2/28/22 |   |   |  |             |                              |                    |