STATE OF OKLAHOMA DISTRICT OF



INDEPENDENT SCHOOL OR TECHNOLOGY CENTER DISTRICT CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT LS

| | I Name of Candidate Jared David Buswell | BOARD OF EDU | AMENDED: |
|-----------|---|------------------------------|--------------------|
| | Jared Buswell for School Board 2023 | | |
| Complete | Name of Office Sought Tulsa Public Schools, Board of Education, District No. | 1 Special or General Ele | April 4, 2023 |
| Гуре of R | Report Ath Quarter Contributions and Expenditures Report Report 10/1/2022 - 12 | 2/31/2022 | |
| NO | O ACTIVITY. This Committee did not receive any funds or contributions ring this reporting period. | | expend any funds |
| FI | NAL REPORT. This Committee dissolved in accordance with the Ethics | Rules and has no fund | ls remaining. |
| | DEBT. This Committee dissolved with outstanding debt which was | | |
| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 0 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 1000.00 | 1000.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] . | | |
| 7b. | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A | | |
| 8. | TOTAL FUNDS RECEIVED: | 1000.00 | 1000.00 |
| 9. | In Kind Contributions [Schedule D] | 65.93 | 65.93 |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 1065.93 | 1065.93 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule | E | |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 0 | 0 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE | | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

| 01/31/2023 | Digitally signed by Jared Busw Date: 2023.01.31 11:14:33-08 | |
|----------------|--|----------|
| Date submitted | Officer's signature | v 2021.1 |



COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

| | | | Amended: | |
|--|-------|-------------------------------------|----------------------|--|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | | |
| Jared David Buswell | | Jared Buswell for School Board 2023 | | |
| Type of Report Quarterly | | ting Period: | Number (if assigned) | |
| Quarterly | 10/1/ | 2022 - 12/31/2022 | | |

| In Kind Contributions | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|------------------------|-----------------|
| of \$50 or less | 1 | \$ 1.92 | \$ 1.92 |

IN KIND CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
|------------|---|---------------------------|----------------------------------|--|---------------------------|--------------------|
| 12/29/2022 | Jared Buswell / 1860 W 58th St, Tulsa, OK 74107 / Consulting / Self-Employed | Candidate (Individual) | Local print order | \$ 64.01 | \$ 64.01 | \$ 64.01 |
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Committee Schedule D—In Kind Contributions Continued

| | | Amended: |
|--|-------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee | |
| Jared David Buswell | Jared Buswell for School Board 2023 | |
| Type of Report Quarterly | ng Period: 2022 - 12/31/2022 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
|---------------------------------------|---|------------------------|-------------------------------------|--------|---------------------------|--------------------|
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COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended: |
|--|-------|-------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | | Full Name of Committee | |
| Jared David Buswell | | Jared Buswell for School Board 2023 | |
| Type of Report | Repor | ting Period: | Number (if assigned) |
| Quarterly | 10/1/ | 2022 - 12/31/2022 | |
| | | | |

| Contributions of \$50 or | Number | Reporting Period Total | Aggregate |
|--------------------------|--------|------------------------|-----------|
| less | 1 | \$ 20.00 | \$ 20.00 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------------|---|------------------------|-----------|---|--------------------|
| 12/29/2022 | Jared Buswell / 1860 W 58th St, Tulsa, OK 74107 / Consulting / Self-Employed | Candidate (Individual) | \$ 980.00 | \$ 980.00 | \$ 980.00 |
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Committee Schedule A—Monetary Contributions Continued

| | | Amended: |
|---|--|----------------------|
| Full Legal Name of Candidate (if applicable) Jared David Buswell | Full Name of Committee Jared Buswell for School Board 2023 | |
| Type of Report Quarterly | Reporting Period: 10/1/2022 - 12/31/2022 | Number (if assigned) |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|------|--|---------------------|--------|---------------------------|--------------------|
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